

RESOLUTION NO. _____, 2018

**A RESOLUTION PROVIDING FUNDING TO THE GREATER WICHITA
PARTNERSHIP IN THE AMOUNT OF \$300,000.00 TO SUPPORT
ECONOMIC DEVELOPMENT**

WHEREAS, the Sedgwick County Board of County Commissioners recognizes that economic development is essential for the economic stability of Sedgwick County;

WHEREAS, the Greater Wichita Partnership (GWP) has made an application for funding in the amount of \$300,000.00 for 2018 for the purpose of promoting economic development;

WHEREAS, Sedgwick County has previously supported GWP in its efforts to align and focus the economic development organizations in the region and finds their efforts have resulted in successful economic development; and

WHEREAS, the Sedgwick County Board of County Commissioners, under its home rule authority granted by K.S.A. 19-101 *et. seq.*, and amendments thereto, is authorized to support economic development in Sedgwick County.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THAT:**

1. The Sedgwick County Board of County Commissioners grants \$300,000.00 to GWP, payable from its General Fund economic development program for County budget year 2018 for the purpose of promoting, stimulating and developing general economic welfare and prosperity in Sedgwick County.
2. The Sedgwick County Board of County Commissioners finds that such an expenditure of funds is for a public purpose.
3. The Chairman is authorized to sign all necessary documents and agreements that support this objective, subject to review of the Sedgwick County Counselor's Office.
4. This Resolution shall take effect and be in force from and after its approval and adoption by the Board of County Commissioners of Sedgwick County, Kansas, and upon its publication in the official county newspaper.

Commissioners present and voting were:

DAVID M. UNRUH
MICHAEL B. O'DONNELL, II
DAVID T. DENNIS
RICHARD RANZAU
JAMES M. HOWELL

Dated this _____ day of _____, 2018.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

KELLY B. ARNOLD, County Clerk

DAVID T. DENNIS, Chairman
Commissioner, Third District

DAVID M. UNRUH, Chair Pro Tem
Commissioner, First District

APPROVED AS TO FORM:



WILLIAM F. DEER
Assistant County Counselor

MICHAEL B. O'DONNELL, II
Commissioner, Second District

RICHARD RANZAU
Commissioner, Fourth District

JAMES M. HOWELL
Commissioner, Fifth District