

February 13, 2018

HAND DELIVERED

Board of County Commissioners Sedgwick County Courthouse, Suite 320 525 North Main Wichita, Kansas 67203

Re:

City of Wichita, Kansas Taxable Industrial Revenue Bonds (Textron Aviation Inc.)

The Board of County Commissioners (the "Board") of Sedgwick County, Kansas (the "County") is hereby requested pursuant to K.S.A. 12-1741a, as amended, to approve adoption of a resolution by the governing body of the City of Wichita, Kansas (the "City") regarding the issuance by the City of the above referenced Taxable Industrial Revenue Bonds (the "Bonds") to finance the cost of acquiring, modifying and equipping manufacturing facilities, purchasing machinery and equipment and related capital investments in the Wichita-area aircraft manufacturing facilities and operation of Textron Aviation Inc., and its wholly owned subsidiaries (the "Project"), a portion of which are located in unincorporated territory in Sedgwick County, Kansas, but within 3 miles of the limits of the City. Approval may be affirmatively made by action of the Board, or will be deemed made if the Board fails to disapprove the issuance of the Bonds within seven business days after its next regular meeting following receipt of this request.

CITY OF WICHITA, KANSAS

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ounty Commissioners.

Office of the Mayor

STATE OF K	KANSAS))SS:	
COUNTY OF	FSEDGWICK))	
connection w		B. Arnold, County Clerk for Sedgwick County, Kansas, hereby certifies in the City of Wichita, Kansas (the "City") of its Taxable Industrial Revenue ne "Bonds"):	
a a	written request fro	, on behalf of the County, received on February 13, 2018, om the City Clerk of the City submitted pursuant to K.S.A. 12-1741a to a Resolution by the governing body of the City regarding the issuance of the	
	A copy of the Resolution was transmitted to the Board of County Commissioners of Sedgwick County, Kansas (the "Board").		
	The next regular meeting of the Board following receipt of the Resolution was held on February 14, 2018.		
4. T	The Board approved the issuance of the Bonds at such February 14, 2018 meeting.		
Dated	d February, 201	8.	
		Name: Kelly B. Arnold Title: County Clerk	
(SEAL)			