## **EASEMENT FOR RIGHT-OF-WAY**

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to SEDGWICK COUNTY (hereinafter, "County") by JOHN W. HASKINS AND SANDRA L. HASKINS, HUSBAND AND WIFE (hereinafter, "Owner").

## WITNESSETH:

That for and in consideration of the sum of  $\underline{\text{TWO-THOUSAND}}$   $\underline{\text{NINE-HUNDRED}}$   $\underline{\text{TWENTY}}$   $\underline{\text{DOLLARS}}$   $\underline{\text{AND}}$   $\underline{\underline{\text{NO}/100}}(\$2,920.00)$  and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

The South 30 feet of the East Half of the Southwest Quarter of the Southeast Quarter of Section 9, Township 29 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas EXCEPT: That part platted as "PLOECKELMANN AND HASKINS ADDITION" to Sedgwick County, Kansas. Said tract contains 0.06 acres, more or less, excluding existing road right of way.

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)	
JOHN W. HASKINS	Sandra L. HASKINS
STATE OF KANSAS ) COUNTY OF SEDGWICK ) ss:	
This institution was acknowledged before the on	SBAND AND WIFE.
PRESTON L. MADDING Notary Public - State of Kansas My Appt. Expires .4. 2.0	Wotary Public My appointment expires: 8.4.2026
(Seal)	
ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS	THIS,20
RECOMMENDED:	BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS
DAVID C. SPEARS, P.E., DIRECTOR, PUBLIC WORKS/COUNTY ENGINEER	DAVID M. UNRUH, CHAIRMAN FIRST DISTRICT
APPROVED AS TO FORM:	ATTEST:
JUSTIN M. WAGGONER, ESQ. ASST. COUNTY COUNSELOR	KELLY B. ARNOLD, COUNTY CLERK