

**TEMPORARY CONSTRUCTION EASEMENT**

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to Sedgwick County, Kansas (hereinafter, "County") by MARY M. HALLMAN LIVING TRUST (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE-THOUSAND FIVE-HUNDRED DOLLAR(S) AND NO/100 (\$1,500.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

Commencing at the Southeast Corner of the Southwest Quarter of Section 11, Township 25 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence West along the South line of said Southwest Quarter a distance of 830.07 feet to the point of beginning; thence continuing West along the South line of said Southwest Quarter a distance of 100 feet; thence North perpendicular to the South line of said Southwest Quarter a distance of 40 feet; thence East parallel to the South line of said Southwest Quarter a distance of 100 feet; thence south 40 feet to the point of beginning. Except existing road Right-of-Way.

For the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer. Said easement shall expire upon completion of the above described construction.

OWNER(S)

Mary M. Hallman TRUSTEE  
MARY M. HALLMAN, TRUSTEE  
MARY M. HALLMAN LIVING TRUST

STATE OF Colorado )  
COUNTY OF Crawford ) ss:

This instrument was acknowledged before me on the 13<sup>th</sup> day of November, 2017.

by MARY M. HALLMAN, TRUSTEE, MARY M. HALLMAN LIVING TRUST.

**KRIS CRUMPTON**  
NOTARY PUBLIC  
STATE OF COLORADO  
(Seal) NOTARY ID 19934016398  
MY COMMISSION EXPIRES 11/02/2018

Kris Crumpton  
Notary Public  
My appointment expires: 11-2-18

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF \_\_\_\_\_, 20\_\_\_\_.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
DAVID C. SPEARS P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

\_\_\_\_\_  
DAVID M. UNRUH, CHAIRMAN  
COMMISSIONER, FIRST DISTRICT

APPROVED AS TO FORM:

ATTEST:

Justin M. Waggoner For  
JUSTIN M. WAGGONER, ESQ.  
ASST. COUNTY COUNSELOR

\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK  
COUNTY CLERK