

RESOLUTION NO. _____

**A RESOLUTION PROVIDING FOR THE SALE OF CERTAIN REAL
PROPERTY OWNED BY SEDGWICK COUNTY, KANSAS**

WHEREAS, pursuant K.S.A. 19-211(b), a county may establish a methodology for the sale of real property; and

WHEREAS, on August 4, 2004, the Board of County Commissioners ("Board") adopted Resolution No. 119-04, which established a policy and procedure for the disposition of surplus property, which includes real property; and

WHEREAS, it is deemed necessary and desirable to sell certain surplus real property as further described in Exhibit A to this Resolution, commonly known as the Wichita Greyhound Park; and

WHEREAS, the eastern three parcels of land in Exhibit A are encumbered by a long-term ground lease which will expire in 2039; and

WHEREAS, the Board desires to sell said real property pursuant to its policy regarding disposition of surplus property; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that:

1. Real property indicated within Exhibit A, which formerly operated as the Wichita Greyhound Park, shall be offered for sale at a public auction.
2. Tom Stolz, Deputy County Manager, and Tania Cole, Director of Facilities, or either of them, shall be and are hereby authorized to execute and deliver all conveyances, affidavits, instruments, closing documents, deeds and other documents as may be necessary to effect and close the sale authorized hereby.
3. Tom Stolz and Tania Cole are further authorized to provide any necessary information to facilitate the sale of the property, including but not limited to setting any reserve amount.

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Commissioners present and voting were:

DAVID M. UNRUH
MICHAEL B. O'DONNELL, II
DAVID T. DENNIS
RICHARD RANZAU
JAMES M. HOWELL

Dated this _____ day of _____, 2017.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS


ATTEST:

KELLY B. ARNOLD, County Clerk

DAVID M. UNRUH, Chairman
Commissioner, First District

MICHAEL B. O'DONNELL, II, Chair Pro Tem
Commissioner, Second District

APPROVED AS TO FORM:



WILLIAM F. DEER
Assistant County Counselor

DAVID T. DENNIS
Commissioner, Third District

RICHARD RANZAU
Commissioner, Fourth District

JAMES M. HOWELL
Commissioner, Fifth District