

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION PROVIDING FOR THE DELEGATION OF AUTHORITY TO  
PURCHASE CERTAIN PROPERTY**

WHEREAS, pursuant to K.S.A. 19-101, *second*, Sedgwick County, Kansas (“County”) is empowered to purchase and hold real and personal estate for the use of the county;

WHEREAS, County has entered into a Purchase and Sale Agreement (“Agreement”) in which County and the City of Wichita, Kansas (“City”) have agreed to purchase real property from MWCB, LLC, a limited liability corporation, for joint law enforcement training activities; and

WHEREAS, County desires to designate persons who may execute documents to consummate the purchase.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that:

1. County intends to purchase Leasehold, Improvements and Personal Property (as described in the Purchase and Sale Agreement entered into on or about March 7, 2017 by and between County, City and MWCB, LLC).
2. David Spears, Assistant County Manager, and Tania Cole, Director of Facilities, or either of them, are hereby authorized to execute and deliver all funds, affidavits, instruments, closing documents, and other documents as may be necessary to effect and close the purchase of said Leasehold, Improvements and Personal Property on behalf of County.
3. David Spears and Tania Cole are further authorized to provide any necessary information to facilitate the purchase.

*[Remainder of page intentionally left blank]*

Commissioners present and voting were:

DAVID M. UNRUH	_____
MICHAEL B. O'DONNELL, II	_____
DAVID T. DENNIS	_____
RICHARD RANZAU	_____
JAMES M. HOWELL	_____

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS


ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, County Clerk

\_\_\_\_\_  
DAVID M. UNRUH, Chairman  
Commissioner, First District

\_\_\_\_\_  
MICHAEL B. O'DONNELL, II, Chair Pro Tem  
Commissioner, Second District

APPROVED AS TO FORM:

  
\_\_\_\_\_  
KAREN L. POWELL  
Deputy County Counselor

\_\_\_\_\_  
DAVID T. DENNIS  
Commissioner, Third District

\_\_\_\_\_  
RICHARD RANZAU  
Commissioner, Fourth District

\_\_\_\_\_  
JAMES M. HOWELL  
Commissioner, Fifth District