

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County (hereinafter, "County") by

DUANE H. JACOBS, A SINGLE PERSON (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR AND NO/100(\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

A tract of land in the Northeast Quarter of Section 35, Township 27 South, Range 3 West of the 6th P.M., Sedgwick County Kansas, described as follows: Beginning at the Southeast Corner of said Northeast Quarter; thence North along the East line of said Northeast Quarter a distance of 654.85 feet; thence West, parallel to the South line of said Northeast Quarter a distance of 25 feet; thence South parallel to the East line of said Northeast Quarter to a point on the South line of said Northeast Quarter; thence East along the South line of said Northeast Quarter a distance of 25 feet to the point of beginning. EXCEPT that part lying south of the above described tract formally known as the Atchison, Topeka and Santa Fe Railroad, being 100 feet north of and parallel with the center line of said railroad. Said tract contains 5,386 square feet, more or less, excluding existing road right-of-way.

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

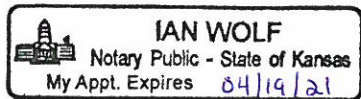
OWNER(S)


DUANE H. JACOBS

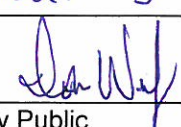
STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on October 5th, 2017 by

DUANE H. JACOBS, A SINGLE PERSON



(Seal)


Notary Public

My appointment expires: 04/19/21

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

DAVID M. UNRUH, CHAIRMAN
FIRST DISTRICT

APPROVED AS TO FORM:**ATTEST:**



MICHAEL L. FESSINGER
ASST. COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK