RESOLUTION TO AMEND WICHITA-SEDGWICK COUNTY UNIFIED BUILDING AND TRADE CODE TABLE B FOR BUILDING PERMIT FEES

RESOLUTION NO
Published on:
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WHEREAS, the Board of County Commissioners of Sedgwick County and the City of Wichita City Council have hereby adopted the Wichita-Sedgwick County Unified Building and Trade Code ("UBTC") through Resolution No. 175-2012 and Ordinance No. 49-412; and

WHEREAS, the UBTC is the joint building and trade code within the city limits of the City of Wichita, the unincorporated area of Sedgwick County, and the second- and third-class cities within Sedgwick County that agree to have Sedgwick County inspect and/or enforce such codes within their city limits; and

WHEREAS, Table B in the UBTC provides the applicable building permit fees; and

WHEREAS, the Board of County Commissioners wishes to reduce building permit fees for certain non-commercial accessory structures, as identified within this Resolution.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION 1.

Table B within the UBTC, entitled "Building Permit Fees", is hereby repealed and replaced in its entirety with the following text:

TABLE B

BUILDING PERMIT FEES

1. Residential - New Build:

On Residential New Build, the building permit shall be 38 cents for each square foot of finished space and 30 cents for each square foot of unfinished space. For non-commercial, accessory structures (all private, non-dwelling structures on residential property), the building permit shall be 25 cents for each square foot of finished space and 20 cents for each square foot of unfinished space. If unfinished space of an accessory structure exceeds 5,000 square feet, the building

permit shall be 20 cents for each square foot of unfinished space for the first 5,000 square feet and 10 cents for each additional unfinished square foot thereafter.

2. Commercial – New Build:

Total Valuation of Construction	Fee
\$1.00 to \$1,000.00	\$40.00
\$1,001.00 to \$2,000.00	\$40.00 for the first \$1,000.00 plus \$3.00 for each additional \$100.00, or fraction thereof, to and including \$2,000.00
\$2,001.00 to \$40,000.00	\$70.00 for the first \$2,000.00 plus \$11.00 for each additional \$1,000.00, or fraction thereof, to and including \$40,000.00
\$40,001.00 to \$100,000.00	\$488.00 for the first \$40,000.00 plus \$9.00 for each additional \$1,000.00, or fraction thereof, to and including \$100,000.00
\$100,001.00 to \$500,000.00	\$1,028.00 for the first \$100,000.00 plus \$7.00 for each additional \$1,000.00, or fraction thereof, to and including \$500,000.00
\$500,001.00 to \$1,000,000.00	\$3,828.00 for the first \$500,000.00 plus \$5.00 for each additional \$1,000.00, or fraction thereof, to and including \$1,000,000.00
\$1,000,001.00 to \$5,000,000.00	\$6,328.00 for the first \$1,000,000.00 plus \$3.00 for each additional \$1,000.00, or fraction thereof to and including \$5,000,000.00
\$5,000,000.00 and up	\$18,328.00 for the first \$5,000,000.00 plus \$2.25 for each additional \$1,000.00 fraction thereof.

3. For all remodels or rebuilds for both residential and commercial, the building permit shall be based upon the amounts specified in paragraph 2 above.

Note: The Table B fee structure may be adjusted from time-to-time per the provisions of the City of Wichita Resolution No. R-95-560, adopted by Wichita City Council on December 12, 1995.

SECTION 2.

Should any section, clause or provision of this Resolution be declared by any court of competent jurisdiction to be invalid, the same shall not affect the validity of this Resolution as a whole, or any part thereof, other than the part so declared to be invalid.

SECTION 3.

The Sedgwick County Clerk is directed to publish this Resolution upon its approval. This Resolution shall be effective upon publication.

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Commissioners present and votin	ng were:
DAVID M. UNRUH MICHAEL B. O'DONNE DAVID T. DENNIS RICHARD RANZAU JAMES M. HOWELL	ELL, II
Dated this day of	, 2017.
ATTEST:	BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS
KELLY B. ARNOLD, County Clerk	DAVID M. UNRUH, Chairman Commissioner, First District
	MICHAEL B. O'DONNELL, II, Chair Pro Te Commissioner, Second District
APPROVED AS TO FORM: JUSTIN M. WAGGONER, Assistant County Counselor	DAVID T. DENNIS Commissioner, Third District
·	RICHARD RANZAU Commissioner, Fourth District
	JAMES M. HOWELL Commissioner, Fifth District