



Everett Haynes
Assistant City Planner

August 16, 2017

To: Governmental Agencies, Utility Companies & Other Interested Persons

Dear Sir or Ma'am:

Enclosed is a copy of City of Derby Resolution No. 33-2017, setting out the City's intention to consider annexation of certain land. Also enclosed is a sketch of the area proposed for annexation. Your agency or firm may provide services or have responsibilities within the land being considered for annexation. A plan for extension of major municipal services to this land is available for inspection in the office of the City Clerk at Derby City Hall located at 611 Mulberry Road, Derby, Kansas.

The City Council will conduct a public hearing with respect to this proposed annexation on Tuesday, October 10, 2017 at 6:30 p.m. in the Council Room at City Hall, 611 Mulberry Road, in Derby.

Thank you for your attention. Please contact me, Everett Haynes at (316) 788-6632 Ext. 230 or via email at everetthaynes@derbyweb.com should you have questions or concerns.

Sincerely,

Everett Haynes
Assistant City Planner

Enclosures: Resolution No. 33-2017
Sketch of proposed annexation area

Resolution No. 33-2017

A RESOLUTION SETTING FORTH THE INTENTION OF THE CITY OF DERBY, KANSAS, TO CONSIDER ANNEXATION OF CERTAIN LANDS, ALL PURSUANT TO K.S.A. 12-519 *ET SEQ.*

WHEREAS, the City of Derby, Kansas (the "City"), seeks to plan for incorporation of certain unincorporated lands into the City and for extension of municipal services to such lands; and

WHEREAS, K.S.A. 12-519 *et seq.* provides a process by which unincorporated areas may be annexed;

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF DERBY, KANSAS:

SECTION 1. A public hearing shall be conducted to consider annexation and incorporation of certain lands, hereinafter described, into the City of Derby, Kansas. Such public hearing shall be held in the Council Room at City Hall, 611 N. Mulberry, Derby, Kansas 67037, and shall commence at 6:30 p.m., Tuesday, October 10, 2017.

SECTION 2. The Governing Body finds and determines that the place designated for such hearing is the most convenient place reasonably available to accommodate all persons who may be interested in the proposed annexation, and that adequate facilities for the conduct of such hearing are not available within the lands to be considered for annexation. The Governing Body further finds and determines that the time and date of the hearing, being a regular meeting date for the City Council, is most convenient for the greatest number of interested persons.

SECTION 3. At such public hearing, the Governing Body will consider annexation of the following described lands:

Piper Lane Addition, Sedgwick County, Kansas

which lands meet one or more of the conditions set forth in K.S.A. 12-520(a), as amended.

SECTION 4. The City's plans for the extension of major municipal services to the lands proposed to be annexed, as required under the provisions of K.S.A. 12-520b, are available for inspection during regular office hours in the office of the city clerk.

SECTION 5. A copy of this resolution, together with a sketch clearly delineating the lands proposed for annexation, shall be mailed by certified mail to each owner of land proposed to be annexed and to all other persons or entities entitled by law to notice thereof, on or before August 18, 2017.

