RESOLUTION	NO		
Published on:			

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-D AS ADOPTED BY RESOLUTION NO. 84-01, AS SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-D of the Wichita Sedgwick County Unified Zoning Code, a zone change from LC Limited Commercial to GC General Commercial.

Case No. ZON 2017-00027

A zone change from LC Limited Commercial to GC General Commercial, legally described as follows:

Beginning at a point 785 feet North of the Southwest Corner of the Northwest Quarter of the Northwest Quarter of Section 13, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, thence North 132. 7 feet to a point 410 feet South of the Northwest comer of the Northwest Quarter of the Northwest Quarter of said Section 13, thence East parallel with the North line of the Northwest Quarter of the Northwest Quarter of Said Section 13, 330 feet, thence South 130.2 feet, to a point 785 feet North of the South line of the Northwest Quarter of the Northwest Quarter of said Section 13, thence West 330 feet to the point of beginning, except the West 40 feet for West Street.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

Governing Body and publication in the official county newspaper. Dated this ______ day of ________, 2017. **BOARD OF COUNTY COMMISSIONERS** OF SEDGWICK COUNTY, KANSAS ATTEST: DAVID M. UNRUH, Chairman KELLY B. ARNOLD, County Clerk Commissioner, First District MICHAEL B. O'DONNELL, II, Chair Pro Tem Commissioner, Second District APPROVED AS TO FORM: DAVID T. DENNIS Commissioner, Third District Assistant County Counselor RICHARD RANZAU Commissioner, Fourth District JAMES M. HOWELL Commissioner, Fifth District

SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the