

**RESOLUTION NO. \_\_\_\_\_**

Published on: \_\_\_\_\_

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

**Case No. ZON 2017-00018**

Zone change request from SF-20 Single-Family Residential to LC Limited and legally described as follows:

A portion of the Southwest  $\frac{1}{4}$  of Section 12, Township 27 South, Range 2 West of the 6th Principal Meridian, Sedgwick County, Kansas, more particularly described as follows: Beginning at a point 1,040 feet North and 50 feet East of the Southwest corner of said Southwest  $\frac{1}{4}$ ; thence North parallel with the west line of said Southwest  $\frac{1}{4}$  a distance of 716 feet, more or less; thence East parallel with the South line of said Southwest  $\frac{1}{4}$  a distance of 600 feet, more or less; thence South parallel with the west line of said Southwest  $\frac{1}{4}$  a distance of 716 feet, more or less; thence West parallel with the South line of said Southwest  $\frac{1}{4}$  a distance of 600 feet, more or less, to the point of beginning; generally located approximately 1,000 feet north of 13th Street North on the east side of 135th Street West.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

DATED this 5th day of July, 2017

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

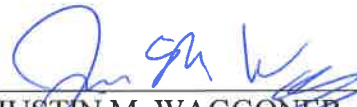
ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, County Clerk

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DAVID M. UNRUH, Chairman  
Commissioner, First District

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MICHAEL B. O'DONNELL, II, Chair Pro Tem  
Commissioner, Second District

APPROVED AS TO FORM:

  
\_\_\_\_\_  
JUSTIN M. WAGGONER,  
Assistant County Counselor

\_\_\_\_\_  
DAVID T. DENNIS  
Commissioner, Third District

\_\_\_\_\_  
RICHARD RANZAU  
Commissioner, Fourth District

\_\_\_\_\_  
JAMES M. HOWELL  
Commissioner, Fifth District