

**EASEMENT FOR RIGHT-OF-WAY**

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County (hereinafter, "County") by JERRY D. LIVINGSTON (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of FIFTEEN-HUNDRED DOLLARS AND NO/100(\$1,500.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

A tract in the Southeast Quarter of Section 9, Township 29 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas described as follows: Commencing at the Southwest Corner of said Southeast Quarter; thence East along the South line of said Southeast Quarter a distance of 750.00 feet to the point of beginning; thence North perpendicular to the South line of said Southeast Quarter a distance of 45 feet; thence East parallel to the South line of said Southeast Quarter a distance of 200 feet; thence South perpendicular to the South line of said Southeast Quarter a distance of 45 feet, to a point on the South line of said Southeast Quarter; thence West along the South line of said Southeast Quarter a distance of 200 feet to the point of beginning. Said tract contains 0.09 acres, more or less, excluding existing road right-of-way if any.

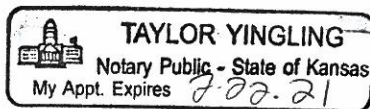
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

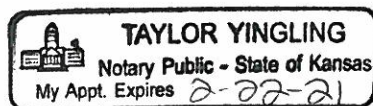
  
JERRY D. LIVINGSTON

STATE OF KANSAS  
COUNTY OF SEDGWICK

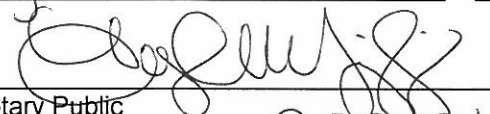
)  
) ss:



This instrument was acknowledged before me on May 30<sup>th</sup> 2017 by  
JERRY D. LIVINGSTON.



(Seal)

  
Notary Public  
My appointment expires: 2-22-21

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

RECOMMENDED:

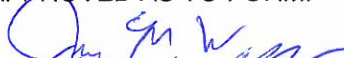
BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
DAVID C. SPEARS, P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

\_\_\_\_\_  
DAVID M. UNRUH, CHAIRMAN  
FIRST DISTRICT

APPROVED AS TO FORM:

ATTEST:

  
\_\_\_\_\_  
JUSTIN M. WAGGONER, ESQ.  
ASST. COUNTY COUNSELOR

\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK