

**EASEMENT FOR RIGHT-OF-WAY**

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County, Kansas (hereinafter, "County") by TCRS, L.L.C., A KANSAS LIMITED LIABILITY COMPANY (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR AND NO/100(\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

A tract of land in the Northwest Quarter of Section 18, Township 28 South, Range 1 West of the 6<sup>th</sup> P.M., Sedgwick County, Kansas described as follows: Beginning at the Northwest Corner of said Northwest Quarter; thence N 87°58'26" E along the North line of said Northwest Quarter, a distance of 75.03 feet, to a point 75 feet East of the West line of said Northwest Quarter; thence S 00°20'32" E parallel to the West line of said Northwest Quarter, a distance of 250.09 feet; thence S 08°08'53" W, a distance of 101.60 feet, to a point 60 feet East of the West line of said Northwest Quarter; thence S 00°20'32" E parallel to the West line of said Northwest Quarter, a distance of 1709.66 feet, to a point on the Northwestern line of K-42 Highway; thence S 89°39'28" W perpendicular to the West line of said Northwest Quarter, a distance of 60 feet; thence N 00°20'32" W along the West line of said Northwest Quarter, a distance of 2059.60 feet, to the point of beginning.

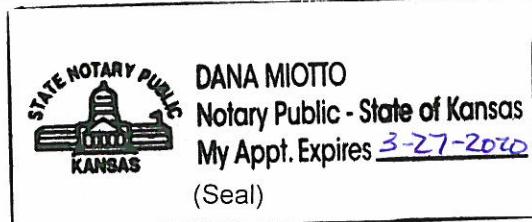
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

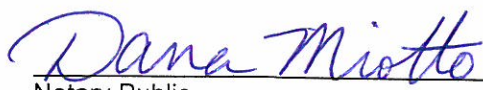
OWNER(S)

  
JEFF LANGE  
MEMBER, TCRS, L.L.C.

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss:

This instrument was acknowledged before me on May 31, 2017 by JEFF LANGE, MEMBER, TCRS, A KANSAS LIMITED LIABILITY COMPANY.



  
Dana Miotto  
Notary Public  
My appointment expires: 3-27-2020

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
DAVID C. SPEARS, P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

\_\_\_\_\_  
DAVID M. UNRUH, CHAIRMAN  
FIRST DISTRICT

APPROVED AS TO FORM:

ATTEST:

  
JUSTIN M. WAGGONER, ESQ.  
ASST. COUNTY COUNSELOR

\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK