| RESOLUTION N |   |               |  |
|--------------|---|---------------|--|
| DATE         | / | / <u>2017</u> |  |

## A RESOLUTION APPOINTING MARTHA LINSNER TO THE SEDGWICK COUNTY PUBLIC BUILDING COMMISSION

WHEREAS, on the 28<sup>th</sup> day of September, 1994, the Board of County Commissioners created the Sedgwick County Public Building Commission (the "PBC") by the adoption of Resolution No. 163-1994; and

WHEREAS, said resolution sets forth provisions for the appointment of members to the PBC and their terms; and

WHEREAS, the regular term of Gary Bond, a District Three appointee, expired on February 01, 2017; and

WHEREAS, it is the recommendation of Commissioner David T. Dennis that Martha Linsner be appointed to the PBC for a term scheduled to expire on February 01, 2021.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that Martha Linsner is hereby appointed to the Sedgwick County Public Building Commission for a term that shall expire February 01, 2021.

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| Commissioners present and voting w   | ere:   |
|--|--|
| DAVID M. UNRUH<br>MICHAEL B. O'DONNELL<br>DAVID T. DENNIS<br>RICHARD RANZAU<br>JAMES M. HOWELL | , II   |
| Dated this day of  | , 2017.  |
| ATTEST:  | BOARD OF COUNTY COMMISSIONERS<br>OF SEDGWICK COUNTY, KANSAS              |
| KELLY B. ARNOLD, County Clerk  | DAVID M. UNRUH, Chairman<br>Commissioner, First District                 |
|  | MICHAEL B. O'DONNELL, II, Chair Pro Tem<br>Commissioner, Second District |
| APPROVED AS TO FORM:  ERIC R. MOST  County Counselor   | DAVID T. DENNIS<br>Commissioner, Third District                          |
|  | RICHARD RANZAU<br>Commissioner, Fourth District                          |
|  | JAMES M. HOWELL<br>Commissioner, Fifth District                          |