

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by MATT L. FREEMAN AND CHRISTY L. FREEMAN, HUSBAND AND WIFE AS JOINT TENANTS (hereinafter, "Owner").

WITNESSETH:


That for and in consideration of the sum of ONE THOUSAND FIVE-HUNDRED TWENTY DOLLARS AND NO/100(\$1,520.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

A tract of Land located in the Northeast Quarter of Section 22, Township 29 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, being more particularly described as follows:

Beginning at the Northwest corner of the Northeast Quarter of Section 22; thence S 01°97'19" W, along the West line of the Northeast Quarter a distance of 60.06 feet; thence N 89°08'58" E, parallel to and 60 feet South of the North Line Northeast Quarter, a distance of 330.00 feet to the East line of a tract of land described by Doc#/Film 29296875; thence N 01°37'19" E, along said East line a distance of 60.06 feet to the North line of the Northeast Quarter; thence S 89°08'58" W, along said North line, a distance of 330.00 feet to the Point of Beginning. Containing 6,600 sq. ft. or .152 acres, more or less, excluding those portions previously deeded for right-of-way purposes.

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

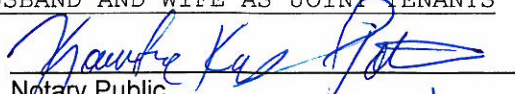

MATT L. FREEMAN


CHRISTY L. FREEMAN

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on December 12 2016 by
MATT L. FREEMAN AND CHRISTY L. FREEMAN, HUSBAND AND WIFE AS JOINT TENANTS




Notary Public
My appointment expires: 1/28/2017

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

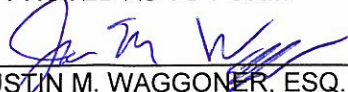
RECOMMENDED:


DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

DAVID M. UNRUH, Chairman
Commissioner, First District

APPROVED AS TO FORM:


JUSTIN M. WAGGONER, ESQ.
ASST. COUNTY COUNSELOR

ATTEST:

KELLY B. ARNOLD, COUNTY CLERK