

**BILL OF SALE**  
**(Beech Assets)**

**KNOW ALL PERSONS BY THESE PRESENTS**, that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged, the undersigned, (the "Grantor"), Sedgwick County, Kansas, a political subdivision, does grant, sell, transfer and deliver unto the City of Wichita, Kansas (the "Grantee"), all of said Grantor's interest in the property described in **Exhibit A** attached hereto and made a part hereof by this reference.

And the said Grantor hereby covenants with the said Grantee that its interest in such property is free from all encumbrances except (i) those transfers, liens and encumbrances to which title to the described property was subject when conveyed to the Grantor; (ii) those transfers, liens and encumbrances created by the Grantee or to the creation of suffering of which Grantee has consented; and (iii) those transfers, liens and encumbrances resulting from the failure of the Grantee to perform and observe any of the agreements on its part contained in the Lease under which it has heretofore leased such property; and that it will warrant and defend the same against the lawful claims and demand of all persons claiming through the Grantor.

*[Remainder of this page left blank intentionally]*

Executed by authority of the Board of County Commissioners of Sedgwick County, Kansas,  
for delivery on or after December 15, 2016.

**BOARD OF COUNTY COMMISSIONERS,  
SEDGWICK COUNTY, KANSAS**

By: \_\_\_\_\_  
Jim Howell, Chairman

[SEAL]

ATTEST:

By: \_\_\_\_\_  
Kelly Arnold, County Clerk

**ACKNOWLEDGMENT**

STATE OF KANSAS                    )  
  )ss.  
COUNTY OF SEDGWICK        )

**BE IT REMEMBERED**, that on this December \_\_\_, 2016, before me, the undersigned, a Notary Public in and for said County and State, came Jim Howell, Chairman of the Board of County Commissioners of Sedgwick County, Kansas, a political subdivision of the State of Kansas and Kelly Arnold, County Clerk of said County, who are personally known to me to be the same persons who executed, as such officers, the within instrument on behalf of said County, and such persons duly acknowledged the execution of the same to be the act and deed of said County.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

[NOTARY SEAL]

\_\_\_\_\_  
Notary Public

## **EXHIBIT A**

All goods and chattels, including but not limited to any manufacturing machines, equipment, tooling and related property which was furnished or refinanced with the proceeds of the Sedgwick County, Kansas Taxable Industrial Development Revenue Bonds, Series 2007 (Hawker Beechcraft Corporation), Series 2008 (Hawker Beechcraft Corporation), Series 2009 (Hawker Beechcraft Corporation), Series 2010 (Hawker Beechcraft Corporation), Series 2011 (Hawker Beechcraft Corporation) and Series 2013 (Beechcraft Corporation).

*[insert equipment lists]*