

**RESOLUTION NO. \_\_\_\_\_**

Date Adopted:

**A RESOLUTION DIRECTING SEDGWICK COUNTY FIRE DISTRICT  
NUMBER ONE TO ENTER INTO AN AGREEMENT FOR FIRE  
PROTECTION SERVICES WITH THE CITY OF GARDEN PLAIN,  
KANSAS PURSUANT TO K.S.A. 19-3608.**

**WHEREAS**, pursuant to K.S.A. 19-3608, if a fire district enters into an agreement with a city to provide fire protection services, such agreement shall be made by resolution.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY  
COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, SITTING AS THE  
GOVERNING BODY FOR SEDGWICK COUNTY FIRE DISTRICT NUMBER ONE AS  
FOLLOWS:**

1. Sedgwick County Fire District Number One ("Fire District") shall enter into a Government Services Agreement with the City of Garden Plain ("City") under which the Fire District shall provide fire protection services to the City.
2. The Chairman of the Board of County Commissioners is authorized to sign said Government Services Agreement.

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Commissioners present and voting were:

DAVID M. UNRUH  
TIM R. NORTON  
KARL PETERJOHN  
RICHARD RANZAU  
JAMES M. HOWELL

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Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS  
SITTING AS THE GOVERNING BODY  
FOR SEDGWICK COUNTY FIRE  
DISTRICT NUMBER ONE

ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, County Clerk

\_\_\_\_\_  
JAMES M. HOWELL, Chairman  
Commissioner, Fifth District

\_\_\_\_\_  
RICHARD RANZAU, Chair Pro Tem  
Commissioner, Fourth District

APPROVED AS TO FORM:

  
\_\_\_\_\_  
JUSTIN M. WAGGONER  
Assistant County Counselor

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DAVID M. UNRUH  
Commissioner, First District

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TIM R. NORTON  
Commissioner, Second District

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KARL PETERJOHN  
Commissioner, Third District