

(OCA 150004) PUBLISHED IN THE WICHITA EAGLE ON \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ADOPTING THE WIRELESS COMMUNICATION MASTER PLAN, SEPTEMBER 2016, AS AN AMENDMENT OF THE COMMUNITY INVESTMENTS PLAN 2015-2035, THE WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN.

WHEREAS, pursuant to the authority granted by the statutes of the State of Kansas, in K.S.A. 12-747 *et seq.*, on November 19, 2015, the Wichita-Sedgwick County Metropolitan Area Planning Commission adopted the Community Investments Plan, 2015-2035, The Wichita-Sedgwick County Comprehensive Plan, that was subsequently approved by the City of Wichita on December 18, 2016, and the Sedgwick County Board of Commissioners on January 20, 2016; and

WHEREAS, the Comprehensive Plan may be amended from time to time to ensure it reflects timely and relevant information and the needs of the community; and

WHEREAS, on July 7, 2016, the Wichita-Sedgwick County Metropolitan Area Planning Commission, did initiate the development of a new Wireless Communication Master Plan to address mandates by the State of Kansas; and

WHEREAS, before the adoption of any Comprehensive Plan or amendment thereto, the Wichita-Sedgwick County Metropolitan Area Planning Commission is required by K.S.A. 12-747 *et seq.* to hold a public hearing; and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice by publication in the official City and County newspaper on July 28, 2016, of a public hearing to consider the adoption of a the Wireless Communication Master Plan as an amendment of the Comprehensive Plan; and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission, on August 18, 2016, did hold a public hearing at which a quorum was present, continued said public hearing until September 29, 2016, at which a quorum was present, and did hear all comments and testimony relating to said Wireless Communication Master Plan;

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission, on September 29, 2016, did approve a Resolution adopting the Wireless Communication Master, September 2016, as an amendment of the Community Investments Plan, 2015-2035, The Wichita-Sedgwick County Comprehensive Plan, which Resolution has been submitted to the Wichita City Council and the Board of County Commissioners of Sedgwick County for consideration.

NOW, THEREFORE, BE IT DETERMINED AND RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS;

SECTION 1. The Board hereby approves the Wireless Communication Master, September 2016, as an amendment of the Community Investments Plan, 2015-2035, The Wichita-Sedgwick County Comprehensive Plan.

SECTION 2. Notice of this action shall be transmitted to the Wichita City Council and to all other taxing subdivisions in the planning area that request a copy of the plan.

SECTION 3. This Resolution shall take effect and be in force from and after its adoption and publication in the official county newspaper.

Commissioners present and voting were:

DAVID M. UNRUH

TIM R. NORTON

KARL PETERJOHN

RICHARD RANZAU

JAMES M. HOWELL

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.


BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS  
ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, County Clerk

\_\_\_\_\_  
JAMES M. HOWELL, Chairman  
Commissioner, Fifth District

\_\_\_\_\_  
RICHARD RANZAU, Chair Pro Tem  
Commissioner, Fourth District

APPROVED AS TO FORM:

  
\_\_\_\_\_  
JUSTIN M. WAGGONER,  
Assistant County Counselor

\_\_\_\_\_  
DAVID M. UNRUH  
Commissioner, First District

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TIM R. NORTON  
Commissioner, Second District

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KARL PETERJOHN  
Commissioner, Third District