

PERMANENT EASEMENT FOR DRAINAGE

THIS EASEMENT FOR DRAINAGE, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by PAUL J. GRUENBACHER (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE-THOUSAND NINE-HUNDRED FORTY DOLLARS AND NO CENTS (\$1,940.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following described premises, to wit:

That part East 1/2, SE 1/4, Sec. 19, Township 25 South, Range 3 West described as commencing at the southeast corner of said SE 1/4; thence north along the east line of said southeast 1/4, 1,170.00 feet; thence west perpendicular to the east line of said southeast 1/4, 40.00 feet for a point of beginning; thence continue west perpendicular to the east line of said southeast 1/4, 60.00 feet; thence north parallel with the east line of said southeast 1/4, 100.00 feet; thence east perpendicular to the east line of said southeast 1/4, 60.00 feet; thence south parallel with the east line of said southeast 1/4, 100.00 feet to the point of beginning.

Containing 6,000 Sq. Ft. (calculated)

Furthermore, in return for said consideration, Owner hereby grants the County all rights of removal, use and ownership to any earth which shall be removed from said channel for making channel change, and no further compensation shall be due Owner for any such removal or use of said earth by County.

OWNER(S)

Paul J. Gruenbacher
PAUL J. GRUENBACHER

STATE OF KANSAS) ss:
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 9-29-2016 by Paul J. Gruenbacher.



Lisa Shaw
Notary Public
My appointment expires: 10-4-20

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

RECOMMENDED:

David C. Spears
DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

James M. Howell
JAMES M. HOWELL, CHAIRMAN
FIFTH DISTRICT

APPROVED AS TO FORM:

Justin M. Waggoner
JUSTIN M. WAGGONER, ESQ
ASST. COUNTY COUNSELOR

ATTEST:

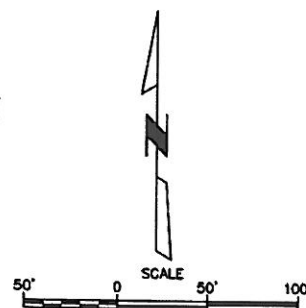
Kelly B. Arnold
KELLY B. ARNOLD, COUNTY CLERK

EXHIBIT

RIGHT OF WAY ACQUISITION

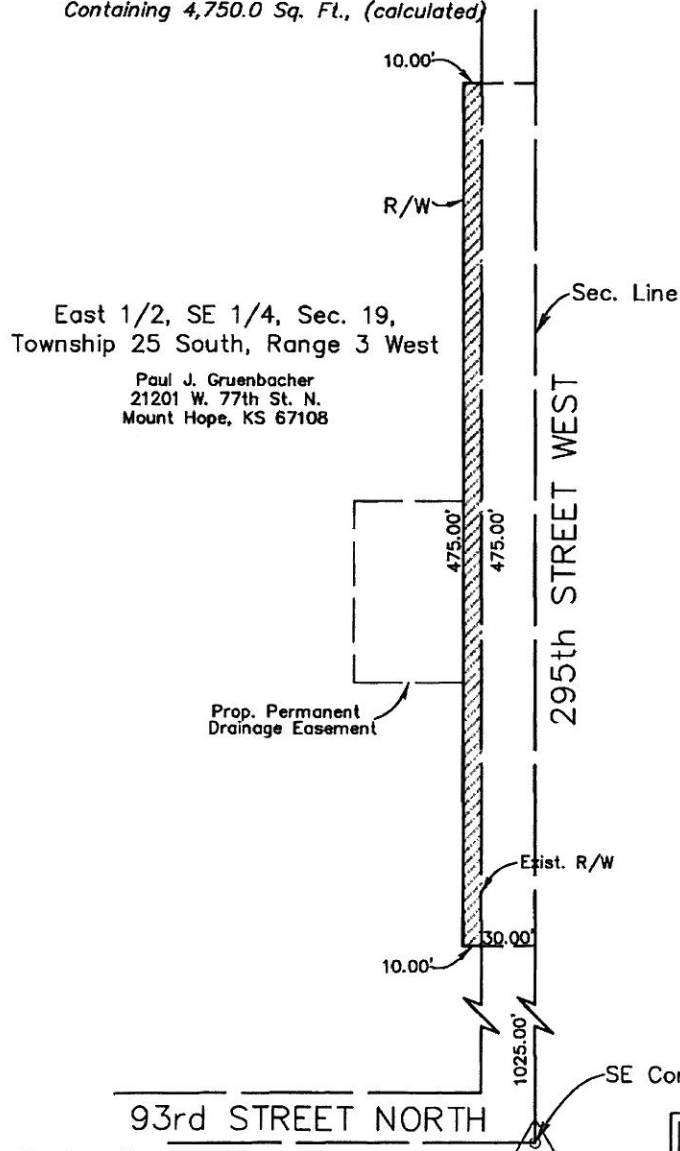
GRUENBACHER PROPERTY

LEGAL DESCRIPTION:



That part East $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19, Township 25 South, Range 3 West described as commencing at the southeast corner of said SE $\frac{1}{4}$; thence north along the east line of said southeast $\frac{1}{4}$ 1,025.00 feet; thence west perpendicular to the east line of said southeast $\frac{1}{4}$ 30.00 feet to a point in the west right of way line of 295th Street West and for a point of beginning; thence continue west perpendicular to the east line of said southeast $\frac{1}{4}$ 10.00 feet; thence north parallel with the east line of said southeast $\frac{1}{4}$ 475.00 feet; thence east perpendicular to the east line of said southeast $\frac{1}{4}$ 10.00 feet; thence south parallel with the east line of said southeast $\frac{1}{4}$ and along the west right of way line of 295th Street West, 475.00 feet to the point of beginning.

Containing 4,750.0 Sq. Ft., (calculated)



7-11-16

Project Number 13-10-S294

E: \\295th St W Bridge\Exhibits\295th Exhibit.dwg



Baughman Company, P.A.

315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149

ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by PAUL J. GRUENBACHER (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of SIX-HUNDRED THIRTY-ONE DOLLARS AND NO CENTS (\$631.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

That part South 1/2, SW 1/4, Sec. 20, Township 25 South, Range 3 West described as commencing at the southwest corner of said SW 1/4; thence north along the west line of said southwest 1/4, 1,050.00 feet; thence east perpendicular to the west line of said southwest 1/4, 30.00 feet to a point in the east right of way line of 295th Street West and for a point of beginning; thence continue east perpendicular to the west line of said southwest 1/4, 10.00 feet; thence north parallel with the west line of said southwest 1/4, 274.21 feet to a point in the north line of the South 1/2, of said southwest 1/4; thence along the north line of the South 1/2, of said southwest 1/4, 10.00 feet; thence south parallel with the west line of said southwest 1/4 and along the east right of way line of 295th Street West, 274.21 feet to the point of beginning.
Containing 2,742.1 Sq. Ft. (calculated)

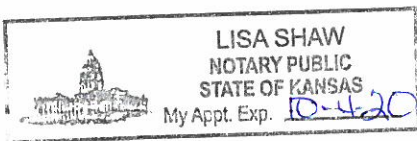
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

Paul J. Gruenbacher
PAUL J. GRUENBACHER

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 9-29 2016 by Paul J. Gruenbacher



(Seal)

Lisa Shaw

Notary Public

My appointment expires: 10-4-20

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

RECOMMENDED:

David C. Spears
DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

James M. Howell
JAMES M. HOWELL, CHAIRMAN
FIFTH DISTRICT

APPROVED AS TO FORM:

Justin M. Waggoner
JUSTIN M. WAGGONER, ESQ.
ASST. COUNTY COUNSELOR

ATTEST:

Kelly B. Arnold
KELLY B. ARNOLD, COUNTY CLERK

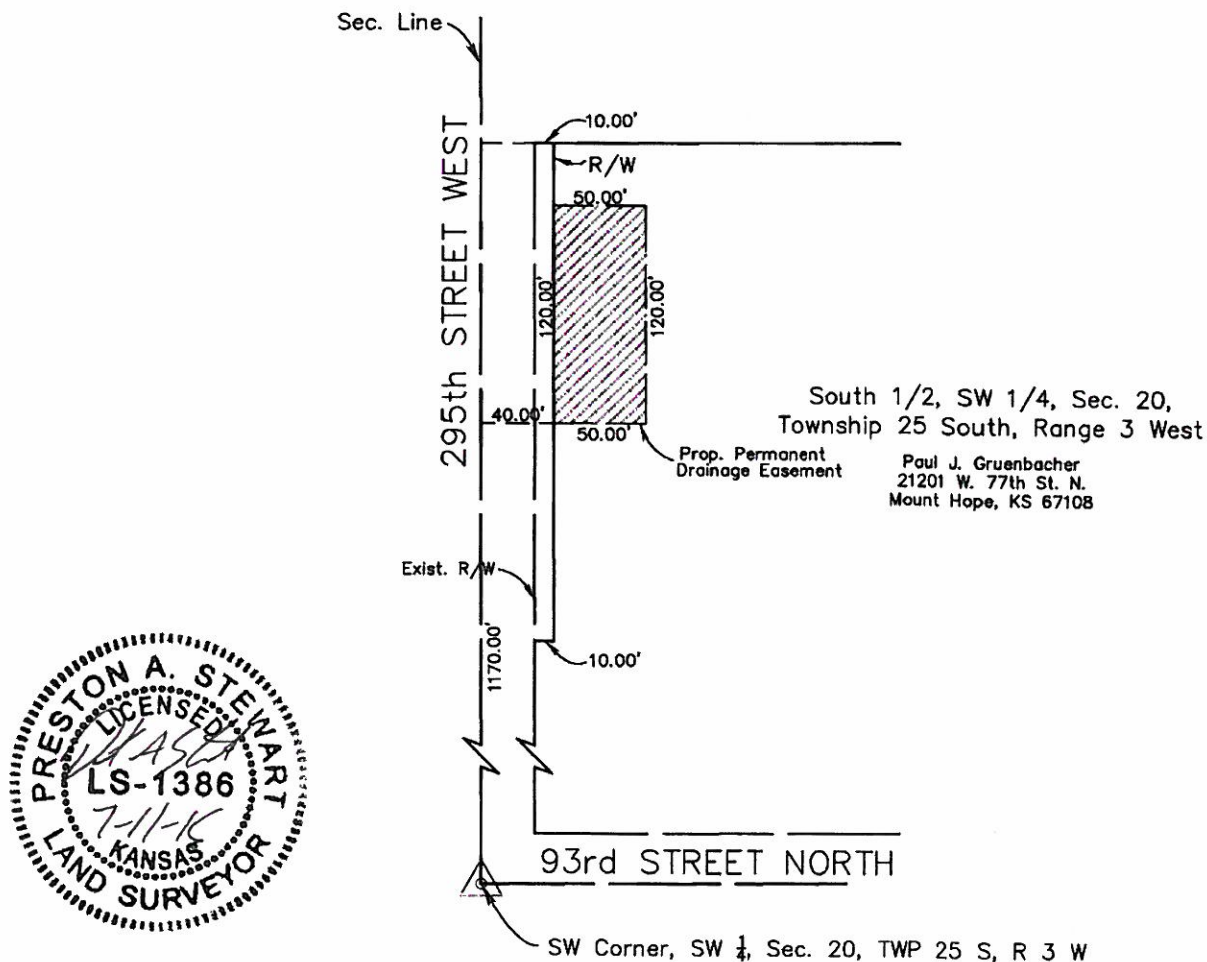
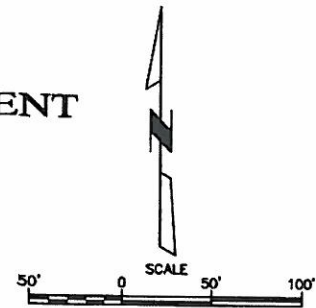
EXHIBIT

PERMANENT DRAINAGE EASEMENT GRUENBACHER PROPERTY

LEGAL DESCRIPTION:

That part South $\frac{1}{2}$, SW $\frac{1}{4}$ Sec. 20, Township 25 South, Range 3 West described as commencing at the southwest corner of said SW $\frac{1}{4}$; thence north along the west line of said southwest $\frac{1}{4}$ 1,170.00 feet; thence east perpendicular to the west line of said southwest $\frac{1}{4}$ 40.00 feet for a point of beginning; thence continue east perpendicular to the west line of said southwest $\frac{1}{4}$ 50.00 feet; thence north parallel with the west line of said southwest $\frac{1}{4}$ 120.00 feet; thence west perpendicular to the west line of said southwest $\frac{1}{4}$ 50.00 feet; thence south parallel with the west line of said southwest $\frac{1}{4}$ 120.00 feet to the point of beginning.

Containing 6,000.0 Sq. Ft., (calculated)



Project Number 13-10-S294

E: \\295th St W Bridge\Exhibits\295th Exhibit.dwg

7-11-16



EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by PAUL J. GRUENBACHER (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of FOUR-HUNDRED FOUR DOLLARS AND NO CENTS \$404.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

That part of the North 1/2, SW 1/4, Sec. 20, Township 25 South, Range 3 West described as commencing at the southwest corner of the north 1/2 of said SW 1/4; thence east along the south line of the north 1/2 of said southwest 1/4, 30.00 feet to a point in the east right of way line of 295th Street West for a point of beginning; thence continue east along the south line of the north 1/2 of said southwest 1/4, 10.00 feet; thence north parallel with the west line of said southwest 1/4, 175.79 feet; thence west perpendicular to the west line of the north 1/2 of said southwest 1/4, 10.00 feet; thence south parallel with the west line of said north 1/2 of said southwest 1/4, 175.79 feet to the point of beginning.
Containing 1,757.9 Sq. Ft. (calculated)

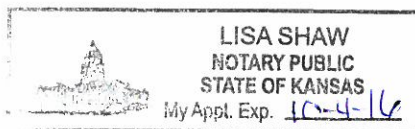
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

Paul J. Gruenbacher
PAUL J. GRUENBACHER

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 9-29 2016 by Paul J. Gruenbacher



(Seal)

Lisa Shaw
Notary Public

My appointment expires: 10-4-20

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David C. Spears
DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

BOARD OF COUNTY COMMISSIONERS
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JAMES M. HOWELL, CHAIRMAN
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Justin M. Waggoner
JUSTIN M. WAGGONER, ESQ
ASST. COUNTY COUNSELOR

ATTEST:

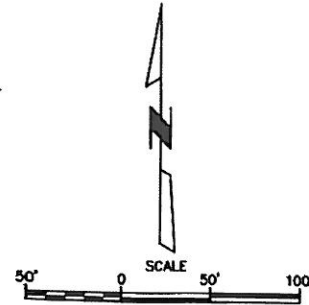
Kelly B. Arnold
KELLY B. ARNOLD, COUNTY CLERK

EXHIBIT

RIGHT OF WAY ACQUISITION

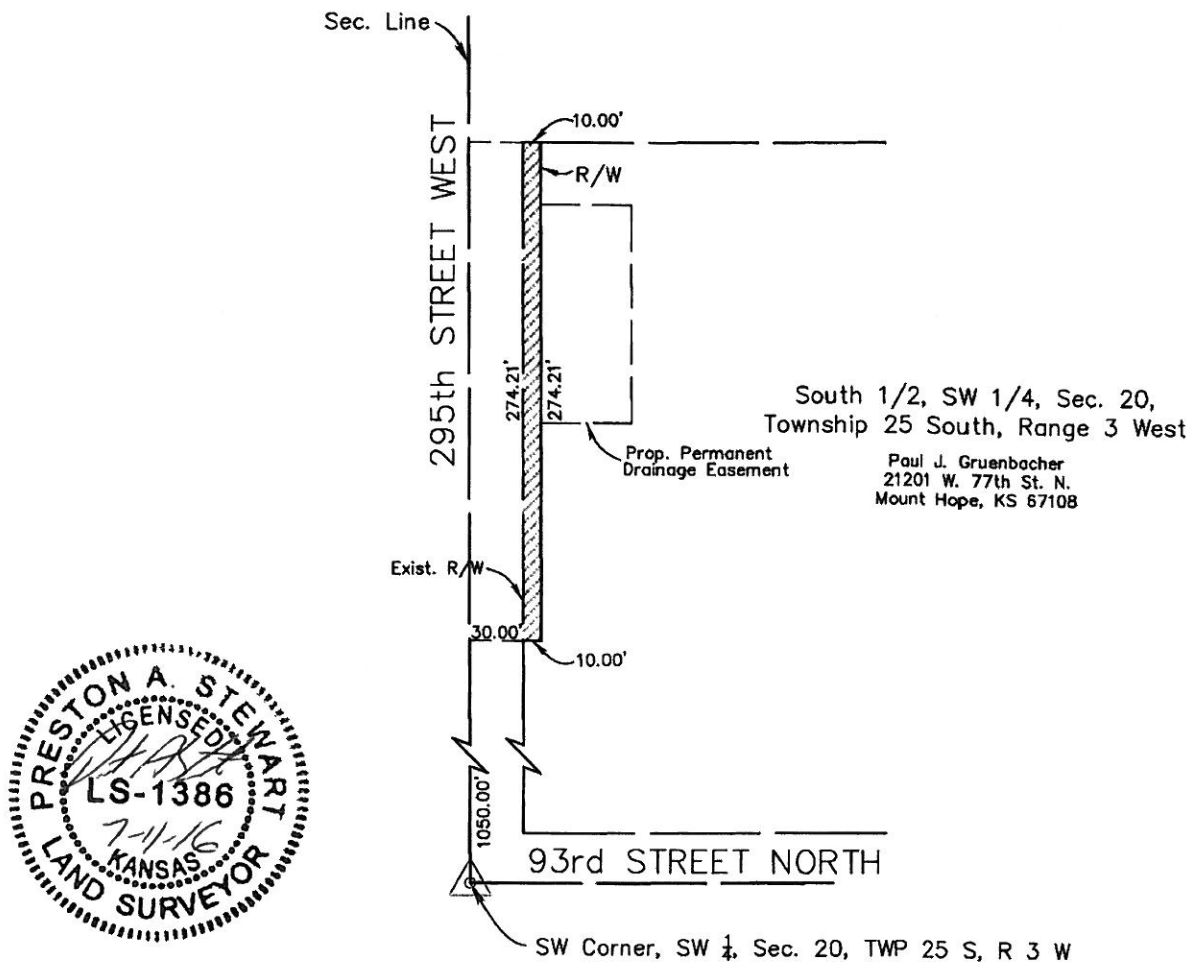
GRUENBACHER PROPERTY

LEGAL DESCRIPTION:



That part South $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 20, Township 25 South, Range 3 West described as commencing at the southwest corner of said SW $\frac{1}{4}$; thence north along the west line of said southwest $\frac{1}{4}$ 1,050.00 feet; thence east perpendicular to the west line of said southwest $\frac{1}{4}$ 30.00 feet to a point in the east right of way line of 295th Street West and for a point of beginning; thence continue east perpendicular to the west line of said southwest $\frac{1}{4}$ 10.00 feet; thence north parallel with the west line of said southwest $\frac{1}{4}$ 274.21 feet to a point in the north line of the South $\frac{1}{2}$ of said southwest $\frac{1}{4}$; thence along the north line of the South $\frac{1}{2}$ of said southwest $\frac{1}{4}$ 10.00 feet; thence south parallel with the west line of said southwest $\frac{1}{4}$ and along the east right of way line of 295th Street West, 274.21 feet to the point of beginning.

Containing 2,742.1 Sq. Ft., (calculated)



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Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

7-11-16

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by PAUL J. GRUENBACHER (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE-THOUSAND NINETY-TWO DOLLARS AND NO CENTS (\$1,092.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

That part East 1/2, SE 1/4, Sec. 19, Township 25 South, Range 3 West described as commencing at the southeast corner of said SE 1/4; thence north along the east line of said southeast 1/4, 1,025.00 feet; thence west perpendicular to the east line of said southeast 1/4, 30.00 feet to a point in the west right of way line of 295th Street West and for a point of beginning; thence continue west perpendicular to the east line of said southeast 1/4, 10.00 feet; thence north parallel with the east line of said southeast 1/4, 475.00 feet; thence east perpendicular to the east line of said southeast 1/4, 10.00 feet; thence south parallel with the east line of said southeast 1/4 and along the west right of way line of 295th Street West, 475.00 feet to the point of beginning.

Containing 4,750.0 Sq. Ft. (calculated)

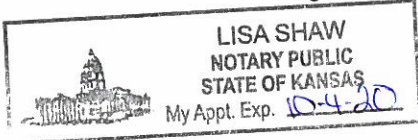
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

Paul J. Gruenbacher
PAUL J. GRUENBACHER

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 9-29- 2016 by Paul J Gruenbacher



(Seal)

Lisa Shaw

Notary Public

My appointment expires: 10-4-20

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 20____.

RECOMMENDED:

David C. Spears
DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

BOARD OF COUNTY COMMISSIONERS
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James M. Howell
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ASST. COUNTY COUNSELOR

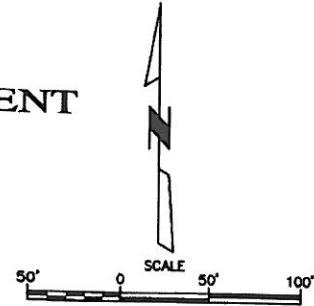
ATTEST:

Kelly B. Arnold
KELLY B. ARNOLD, COUNTY CLERK

EXHIBIT

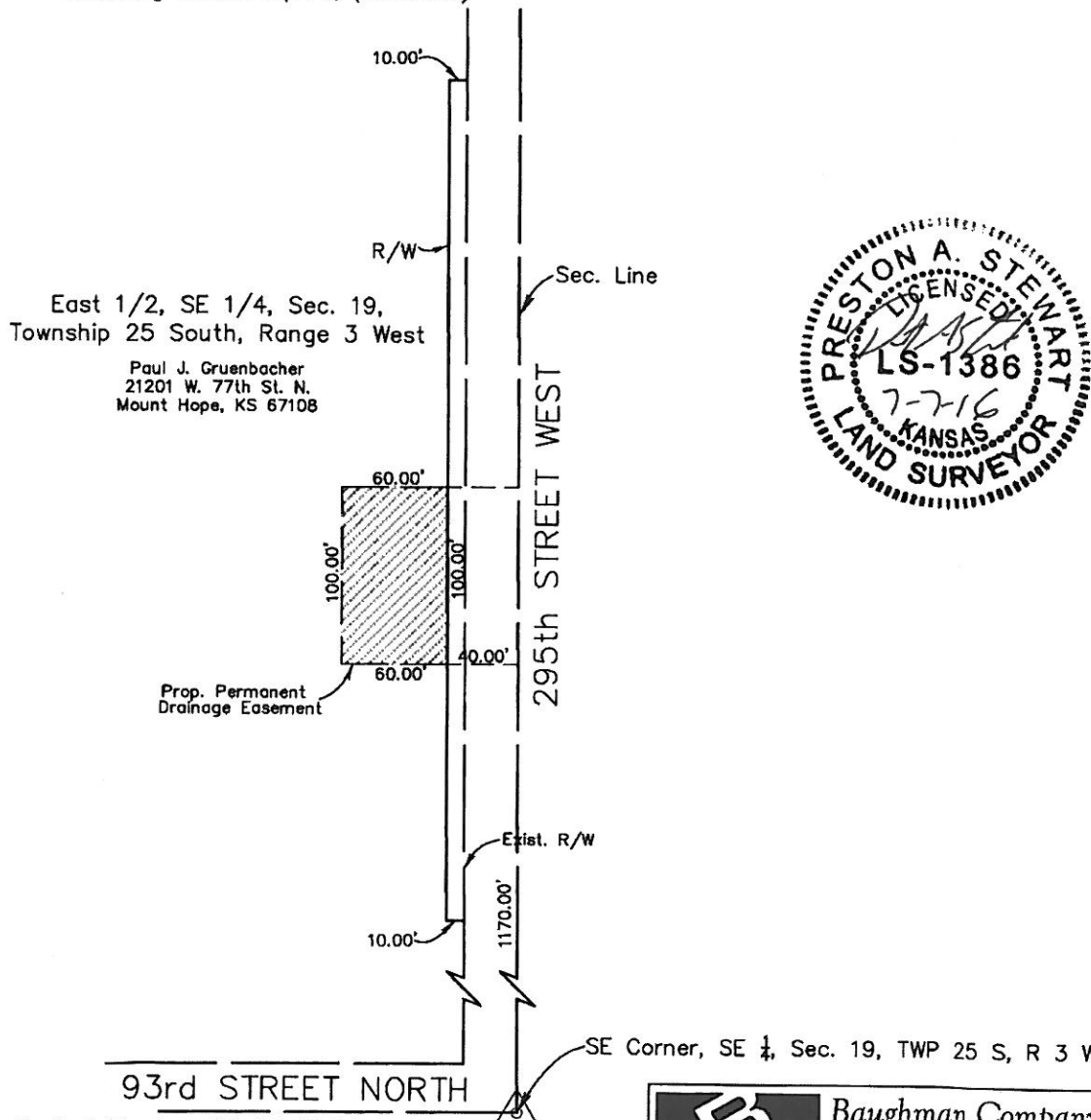
PERMANENT DRAINAGE EASEMENT GRUENBACHER PROPERTY

LEGAL DESCRIPTION:



That part East $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19, Township 25 South, Range 3 West described as commencing at the southeast corner of said SE $\frac{1}{4}$; thence north along the east line of said southeast $\frac{1}{4}$ 1,170.00 feet; thence west perpendicular to the east line of said southeast $\frac{1}{4}$ 40.00 feet for a point of beginning; thence continue west perpendicular to the east line of said southeast $\frac{1}{4}$ 60.00 feet; thence north parallel with the east line of said southeast $\frac{1}{4}$ 100.00 feet; thence east perpendicular to the east line of said southeast $\frac{1}{4}$ 60.00 feet; thence south parallel with the east line of said southeast $\frac{1}{4}$ 100.00 feet to the point of beginning.

Containing 6,000.0 Sq. Ft., (calculated)



Project Number 13-10-S294

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Baughman Company, P.A.

315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149

ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

7-7-16

PERMANENT EASEMENT FOR DRAINAGE

THIS EASEMENT FOR DRAINAGE, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by PAUL J. GRUENBACHER (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE-THOUSAND NINE-HUNDRED FORTY DOLLARS AND NO CENTS (\$1,940.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following described premises, to wit:

That part South 1/2, SW 1/4, Sec. 20, Township 25 South, Range 3 West described as commencing at the southwest corner of said SW 1/4; thence north along the west line of said southwest 1/4, 1,170.00 feet; thence east perpendicular to the west line of said southwest 1/4, 40.00 feet for a point of beginning; thence continue east perpendicular to the west line of said southwest 1/4, 50.00 feet; thence north parallel with the west line of said southwest 1/4, 120.00 feet; thence west perpendicular to the west line of said southwest 1/4, 50.00 feet; thence south parallel with the west line of said southwest 1/4, 120.00 feet to the point of beginning.

Containing 6,000 Sq. Ft. (calculated)

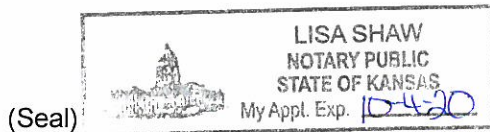
Furthermore, in return for said consideration, Owner hereby grants the County all rights of removal, use and ownership to any earth which shall be removed from said channel for making channel change, and no further compensation shall be due Owner for any such removal or use of said earth by County.

OWNER(S)

Paul J. Gruenbacher
PAUL J. GRUENBACHER

STATE OF KANSAS) ss:
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 9-29, 2016 by Paul J. Gruenbacher



Lisa Shaw
Notary Public
My appointment expires: 10-4-20

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RECOMMENDED:

David C. Spears
DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

James M. Howell
JAMES M. HOWELL, CHAIRMAN
FIFTH DISTRICT

APPROVED AS TO FORM:

Justin M. Waggoner
JUSTIN M. WAGGONER, ESQ
ASST. COUNTY COUNSELOR

ATTEST:

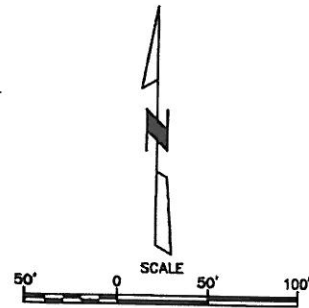
Kelly B. Arnold
KELLY B. ARNOLD, COUNTY CLERK

EXHIBIT

RIGHT OF WAY ACQUISITION

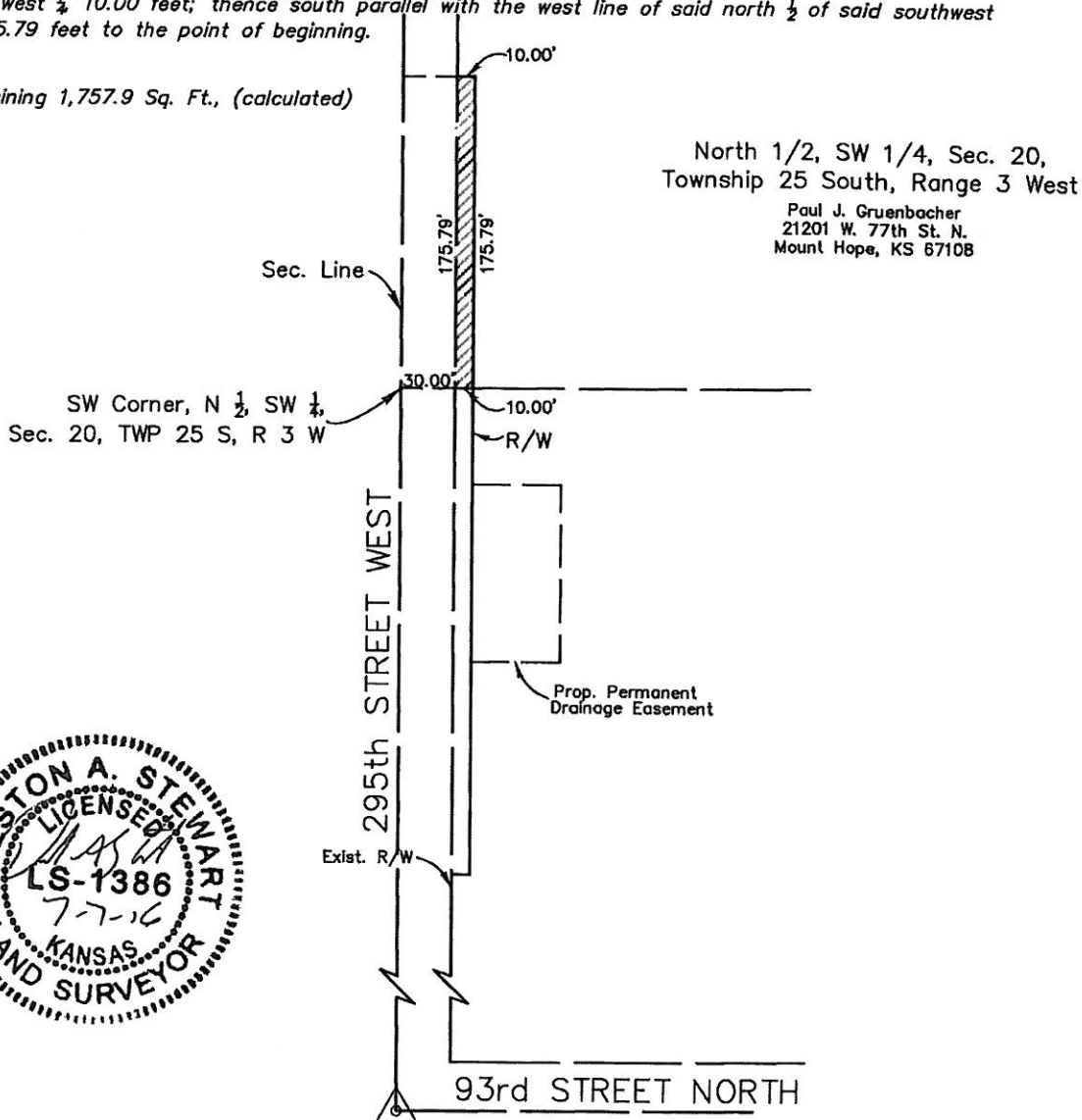
GRUENBACHER PROPERTY

LEGAL DESCRIPTION:



That part of the North $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 20, Township 25 South, Range 3 West described as commencing at the southwest corner of the north $\frac{1}{2}$ of said SW $\frac{1}{4}$; thence east along the south line of the north $\frac{1}{2}$ of said southwest $\frac{1}{4}$ 30.00 feet to a point in the east right of way line of 295th Street West for a point of beginning; thence continue east along the south line of the north $\frac{1}{2}$ of said southwest $\frac{1}{4}$ 10.00 feet; thence north parallel with the west line of said southwest $\frac{1}{4}$ 175.79 feet; thence west perpendicular to the west line of the north $\frac{1}{2}$ of said southwest $\frac{1}{4}$ 10.00 feet; thence south parallel with the west line of said north $\frac{1}{2}$ of said southwest $\frac{1}{4}$ 175.79 feet to the point of beginning.

Containing 1,757.9 Sq. Ft., (calculated)



7-7-16

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