

**AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT**  
**by and between**  
**SEDGWICK COUNTY, KANSAS**  
**and**  
**MUKHTAR SHAH, MD**

This Amendment entered into this \_\_\_\_ day of \_\_\_\_\_ 2016, by and between Sedgwick County, Kansas ("County") and Mukhtar Shah, MD ("Contractor").

WITNESSETH:

**WHEREAS**, the parties hereto entered into an agreement on September 9, 2015 ("Original Agreement"); and

**WHEREAS**, the parties now find it necessary to make amendments to the Original Agreement.

**NOW, THEREFORE**, in consideration of the mutual conditions, covenants and promises contained herein, the parties hereto do agree the Original Agreement shall be amended as follows:

4. **Term.** This Agreement shall be for a term commencing October 1, 2015, and expiring December 31, 2016, unless terminated earlier in accordance with the terms otherwise stated herein.

All other terms and conditions of the Original Agreement are retained and shall remain in full force and effect and shall govern the actions and obligations of the parties unless specifically accepted or otherwise noted above.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the day and year first above written.

SEDGWICK COUNTY, KANSAS

MUKHTAR SHAH, MD

\_\_\_\_\_  
James M. Howell, Chairman  
Commissioner, Fifth District

\_\_\_\_\_  
*M. Shah*

APPROVED AS TO FORM ONLY:

\_\_\_\_\_  
*Misha C. Jacob Warren*  
Misha C. Jacob Warren  
Assistant County Counselor

ATTESTED TO:

\_\_\_\_\_  
Kelly B. Arnold  
County Clerk