ORDINANCE NO. _____

Date Adopted by City of Wichita: _____
Date Published by City of Wichita: _____

RESOLUTION NO. _____

Date Adopted by Sedgwick County: _____
Date Published by Sedgwick County: _____

JOINT ORDINANCE AND RESOLUTION BETWEEN THE CITY OF
WICHITA, KANSAS, AND THE BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS, REGARDING JOINT PLANNING
POWERS, DUTIES, AND FUNCTIONS, AND APPROVING AN
INTERLOCAL AGREEMENT.

WHEREAS, pursuant to K.S.A. 12-744(c), a city and county may enter into an agreement
providing for joint planning cooperation, and formation of a joint planning commission; and

WHEREAS, pursuant to K.S.A. 12-744(a), the number of members of a planning
commission may be determined by ordinance or resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, AND ORDAINED BY THE
GOVERNING BODY OF THE CITY OF WICHITA, KANSAS THAT:

SECTION 1. Interlocal Agreement. Pursuant to K.S.A. 12-744(c) and K.S.A. 12-2901,
et seq., the governing bodies of the City of Wichita, Kansas ("City") and Sedgwick County,
Kansas ("County") agree to enter into an agreement ("Interlocal Agreement") to cooperate in the
performance of joint planning powers, duties, and functions, and to establish a joint planning
commission. Such joint activities extend to matters identified within K.S.A. 12-741, *et seq.*, as
amended, and shall include the entirety of both parties' geographical planning and zoning
jurisdictions.

SECTION 2. Number of Members of the Metropolitan Area Planning Commission.
Pursuant to K.S.A. 12-744, this Joint Ordinance and Resolution establishes that the Metropolitan
Area Planning Commission ("Commission"), as described in more detail within the Interlocal
Agreement, shall consist of fourteen (14) members, seven (7) of whom shall be appointed by the
Mayor of the City by and with the consent of the City Council, and seven (7) of whom shall be
appointed by a majority vote of the Board of County Commissioners, upon the recommendation
of each individual County Commissioner for five (5) members and with two (2) at-large
members.

SECTION 3. <u>Effect of Joint Ordinance and Resolution.</u> Pursuant to K.S.A. 12-2904(b), this Joint Ordinance and Resolution indicates approval by both governing bodies to enter into the Interlocal Agreement. The Interlocal Agreement will then be submitted to the Kansas Attorney General for approval pursuant to K.S.A. 12-2904(g). After approval by the Attorney General, the Interlocal Agreement will be filed with the Sedgwick County Register of Deeds and the Kansas Secretary of State pursuant to K.S.A. 12-2905.

SECTION 4. <u>Impact on Prior Ordinances, and Resolutions</u>. Any prior ordinances and resolutions for the parties pertaining to their joint planning authority shall be superseded and replaced by this Joint Ordinance and Resolution after the Interlocal Agreement has been approved by the Kansas Attorney General and filed with the Sedgwick County Register of Deeds and the Kansas Secretary of State, as described in the preceding section.

SECTION 5. <u>Publication</u>. This Joint Ordinance and Resolution shall be published once in the official County and City newspaper(s) upon adoption by both governing bodies.

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PASSED by the governing body of the CITY OF WICHITA, KANSAS, this _____

day of _____, 2016.

                                                _____

JEFF LONGWELL, Mayor

ATTEST:

_____

KAREN SUBLETT, City Clerk

APPROVED AS TO FORM:

_____

JENNIFER L. MAGAÑA, City Attorney

Commissioners present and voting were:

DAVID M. UNRUH _____
TIM R. NORTON _____
KARL PETERJOHN _____
RICHARD RANZAU _____
JAMES M. HOWELL _____

Dated this _____ day of _____, 2016.

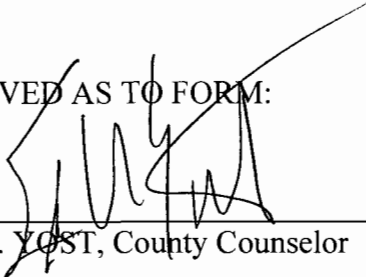BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

_____
KELLY B. ARNOLD, County Clerk

_____
JAMES M. HOWELL, Chairman
Commissioner, Fifth District

_____
RICHARD RANZAU, Chair Pro Tem
Commissioner, Fourth District

APPROVED AS TO FORM:

_____
ERIC R. YOST, County Counselor

_____
DAVID M. UNRUH
Commissioner, First District

_____
TIM R. NORTON
Commissioner, Second District

_____
KARL PETERJOHN
Commissioner, Third District

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