



*Sedgwick County...
working for you*

Wichita-Sedgwick County
Metropolitan Area Building and Construction Department

July 5, 2016

Gregory B and Debbie K Rausch
16511 W 87th St S
Clearwater KS 67026-8908

Re: 16511 W 87th St S, Clearwater KS

I am enclosing herewith a copy of a Resolution adopted by the Board of County Commissioners of Sedgwick County, Kansas, fixing a time and place, and providing for notice of hearing to be held before the Commission, with respect to the dangerous or unsafe condition of the aforementioned structure.

The Resolution provides that the hearing will be held on August 24, 2016 at 9:00 a.m. in the Commission Meeting Room located on the third floor of Sedgwick County Courthouse, 525 N Main Wichita, KS.

If you have any questions, please call me at 660-1840.

Sincerely,

 *Tom Stolz* ACTING DIRECTOR

Tom Stolz
Director of Metropolitan Area Building and Construction Department

Enclosure: Resolution 93-2016

RESOLUTION NO. 93-2016

Date Adopted: ~~6-13~~ 2016

Dates Published: ~~6-18~~ 2016
6-25-2016

A RESOLUTION SCHEDULING A HEARING AS REQUIRED BY K.S.A. 40-3903 AND K.S.A. 12-1752 FOR STRUCTURE CLAIMED TO BE DANGEROUS OR UNSAFE LOCATED AT 16511 W 87TH STREET SOUTH CLEARWATER, KANSAS.

WHEREAS, a residence ("Structure") located at 16511 W 87th Street South, Clearwater, Kansas, a property in the unincorporated area of Sedgwick County, suffered fire damage on or about April 5, 2016; and

WHEREAS, the Director of the Metropolitan Area Building and Construction Department has determined the Structure is dangerous and unsafe; and

WHEREAS, the County has received insurance proceeds and, pursuant to K.S.A. 40-3901 et seq. and Sec. 2.6.010 et seq. of the Wichita-Sedgwick County Unified Building and Trade Code, the County may utilize insurance proceeds to remedy the dangerous or unsafe condition caused by fire damage, by instituting legal proceedings pursuant to K.S.A. 12-1752 et seq.; and

WHEREAS, pursuant to K.S.A. 12-1752, the Board of County Commissioners shall fix a time and place at which the owner, the owner's agent, any lienholders of record and any occupant of the Structure may appear and show cause as to why the structure shall not be condemned and ordered repaired or demolished.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, AS FOLLOWS:

SECTION 1. ESTABLISHMENT OF HEARING TIME AND LOCATION. The Board of County Commissioners shall hold a hearing to consider all evidence submitted by the Structure's owner, the owner's agent, lienholders of record, occupants of the Structure, and County staff regarding whether the structure is dangerous or unsafe. The hearing will occur during the regular meeting of the Board of County Commissioners at 9:00 A.M., on Wednesday, the 17th day of August, 2016, within Room 320 (the Board of County Commissioners Meeting Room) at 525 N. Main St., Wichita, Kansas. During said hearing, the Structure's owner, said owner's agent, any lienholders of record for the Structure and any occupant of the Structure may appear and show cause as to why the Structure shall not be condemned and ordered repaired or demolished.

SECTION 2. PUBLICATION. The Sedgwick County Clerk is directed to publish this Resolution on two (2) separate instances in the official county newspaper. The first publication shall be on Saturday, the 18th day of June, 2016. The second publication shall be on Saturday, the 25th day of June, 2016.


Commissioners present and voting were:

DAVID M. UNRUH	<u>Aye</u>
TIM R. NORTON	<u>Aye</u>
KARL PETERJOHN	<u>Aye</u>
RICHARD RANZAU	<u>Aye</u>
JAMES M. HOWELL	<u>Aye</u>

Dated this 13th day of June, 2016.

ATTEST:

Kelly B. Arnold
KELLY B. ARNOLD, County Clerk



BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

James M. Howell
JAMES M. HOWELL, Chairman
Commissioner, Fifth District

Richard Ranzau
RICHARD RANZAU, Chair Pro Tem
Commissioner, Fourth District

APPROVED AS TO FORM:

Justin M. Waggoner
JUSTIN M. WAGGONER
Assistant County Counselor

David M. Unruh
DAVID M. UNRUH
Commissioner, First District

Tim R. Norton
TIM R. NORTON
Commissioner, Second District

Karl Peterjohn
KARL PETERJOHN
Commissioner, Third District