

(150004) Published in The Wichita Eagle on\_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

**Case No. ZON 2016-00023**

Zone change request from RR Rural Residential to SF-20 Single-family Residential.

The south half of the east half of the Southwest Quarter of Section 35, Township 28 South, Range 2 East of the 6<sup>th</sup> P.M., Sedgwick County, Kansas; generally located north of East 71<sup>st</sup> Street South and east of South 127<sup>th</sup> Street East.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the “Official Zoning District Map” on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

Commissioners present and voting were:

DAVID M. UNRUH	_____
TIM R. NORTON	_____
KARL PETERJOHN	_____
RICHARD RANZAU	_____

JAMES M. HOWELL \_\_\_\_\_

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2016


BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
JAMES M. HOWELL  
Commissioner, Fifth District

ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD  
County Clerk

APPROVED AS TO FORM ONLY:

  
\_\_\_\_\_  
JUSTIN M. WAGGONER  
Assistant County Counselor