EASEMENT FOR RIGHT-OF-WAY

THIS EASEM	MENT FOR RIGHT	-OF-WAY, e	executed and de	livered to the	Board o	of County Co	mmissioners of
Sedgwick County, Ka	nsas (hereinafter,	"County") by	James E. Paul	y and Janis D	Pauly	(hereinafter,	"Owner").

Sedgwick County, Kansas (hereinafter, "County") by James E. Pa	auly and Janis D. Pauly (hereinafter, "Owner").
WITNESSETH: That for and in consideration of the sum of ONE THO ***\$ 1,200.00*** and other good and valuable consideration, the grants, bargains, sells and conveys to County a permanent easi premises, to wit:	
A tract of land located in the Northeast Quarter of Section 3, Tow Meridian, in Sedgwick County, Kansas, described as follows:	nship 29 South, Range 3 West of the 6th Principal
Commencing at the Northwest corner of the Northeast Quarter of East on the North line of said Northeast Quarter a distance of 10 minutes 57 seconds East on the North line of said Northeast Quarter 30 minutes 03 seconds East a distance of 40.00 feet; thence South 89 degrees 29 minutes 57 seconds W minutes 59 seconds West a distance of 79.06 feet; thence North 40.00 feet to the point of beginning.	00.00 feet; thence continuing North 89 degrees 29 arter a distance of 350.00 feet; thence South 00 degrees uth 82 degrees 22 minutes 25 seconds West a distance of est a distance of 75.00 feet; thence North 72 degrees 03
Said tract contains 5,313 square feet, (0.12 acre) of land more or	r less, excluding the existing road right of way.
For the purposes of construction, reconstructing, widening, impro	oving, draining and maintaining a road or highway.
OWNER(S)	
James E. Pauly	Janis D. Pauly
STATE OF KANSAS) COUNTY OF SEDGWICK) ss:	
This instrument was acknowledged before me on	Dec. 16, 2015, by James E. Pauly and
JEAN HORSCH Notary Public - State of Kansas (Seal) My Appt. Expires	Notary Public My appointment expires: 10-1-2016
ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS	THIS, 2016
RECOMMENDED:	BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

JAMES M. HOWELL, CHAIRMAN

Approved As To Form Jish M. Waygoner, Assistant County Courselor

• v =	KELLY B. ARNOLD, COUNTY CLERK

ATTEST: