

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION APPOINTING BILL ELLISON  
TO THE METROPOLITAN AREA PLANNING COMMISSION**

WHEREAS, pursuant to a joint agreement between the City of Wichita and the Board of County Commissioners of Sedgwick County, Kansas, dated October 9, 1991, the Board of County Commissioners shall appoint seven (7) members to the Metropolitan Area Planning Commission (MAPC); and

WHEREAS, there is a vacancy of an at-large appointment due to the expiration of a regular term; and

WHEREAS, it is the consensus of the Board of County Commissioners that Bill Ellison be appointed as an at-large member to the Metropolitan Area Planning Commission.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that Bill Ellison be and is hereby appointed to the Metropolitan Area Planning Commission. The term of appointment herein shall expire on August 31, 2019.

Commissioners present and voting were:

DAVID M. UNRUH	_____
TIM R. NORTON	_____
KARL PETERJOHN	_____
RICHARD RANZAU	_____
JAMES M. HOWELL	_____

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS**

**ATTEST:**

\_\_\_\_\_  
KELLY B. ARNOLD, County Clerk

\_\_\_\_\_  
RICHARD RANZAU, Chairman  
Commissioner, Fourth District

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KARL PETERJOHN, Chair Pro Tem  
Commissioner, Third District

APPROVED AS TO FORM:



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MICHAEL D. PEPOON  
Acting County Counselor

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DAVID M. UNRUH  
Commissioner, First District

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TIM R. NORTON  
Commissioner, Second District

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JAMES M. HOWELL  
Commissioner, Fifth District