

## **Department on Aging**

*Sedgwick County Housing Authority* 2622 W. Central Ave., Suite 500, Wichita, KS 67203-4974 - www.sedgwickcounty.org - Toll Free: 855-200-2372 - FAX: 316-660-1936

> Annette Graham Director

Questions and responses regarding the 5-Year and Annual Plan as presented 3/26/2014 to Sedgwick County Housing Authority Advisory Board. The Advisory Board consists of seven current residents representing Sedgwick, Butler and Harvey County. Of the seven board members five attended the meeting to review the plan. Each board member received a copy of the plan in the mail prior to the meeting date. Comments and responses are listed.

1. How are you going to expand the program and increase outreach?

SCHA will make contact with potential partners in Sedgwick, Butler and Harvey Counties. Initially identified community partners are County Senior Service Agencies, Independent Living organizations that work with people with disabilities, community centers, libraries and attend community events to provide information regarding the program. Seek out low cost options to advertise the program. Seeking out ways to utilize various internet based information systems.

- Could you take the three page flier for Section 8 landlords to a one page that they might read quicker?
  We will be reviewing the flier to see if information can be streamlined and condensed. Will report back to the advisory board after determining the feasibility of changing the flier.
- 3. Mass mailings?

Cost prohibitive to produce flier and have inserted in mailings such as water bill and other common utility bills.

- Can you make a landlord be at the inspection?
  We cannot require the landlord to attend the inspection. SCHA encourages landlords attend any inspection to eliminate any confusion when an issues is identified.
- 5. Increase the Advertising?

SCHA is reviewing options for low cost advertising, social media options, and public internet web pages.

Public Hearing held on May 29, 2015 with no additional questions or concerns from the public.