

**EASEMENT FOR RIGHT-OF-WAY**

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Christopher A. Jeter and Lester P. Jeter, as Trustee of The Revocable Trust of Lester Palmer Jeter II (hereinafter, "Owner").

**WITNESSETH:**

That for and in consideration of the sum of TWO THOUSAND EIGHT HUNDRED EIGHTY DOLLARS AND NO CENTS \*\*\*\$2,880.00\*\*\* and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

**See attached Exhibit #27**

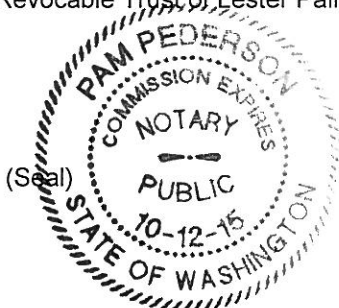
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

Lester P. Jeter 115NW15  
Lester P. Jeter, as Trustee  
The Revocable Trust of Lester Palmer Jeter II

STATE OF WASHINGTON )  
COUNTY OF KING ) ss:

This instrument was acknowledged before me on 6-11 2015, by Lester P. Jeter, as Trustee of The Revocable Trust of Lester Palmer Jeter II.



Pam Pederson  
Notary Public

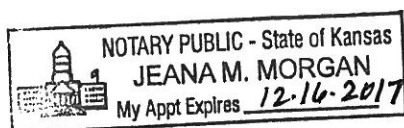
My appointment expires: 10-12-15

OWNER(S)

Christopher A. Jeter  
Christopher A. Jeter

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss:

This instrument was acknowledged before me on June 15, 2015, by Christopher A. Jeter.



(Seal)

Jeana M. Morgan  
Notary Public

My appointment expires: 12-16-2017

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

RECOMMENDED:

\_\_\_\_\_  
DAVID C. SPEARS, P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ROBERT W. PARNACOTT, ASSISTANT  
COUNTY COUNSELOR

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
RICHARD RANZAU, CHAIRMAN  
FOURTH DISTRICT

ATTEST:

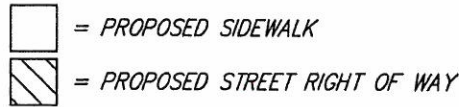
\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK

# RIGHT OF WAY, EXHIBIT #27

See Exhibit #28

Jeter Christopher A Etal  
440 Kennedy  
Wichita, KS 67235

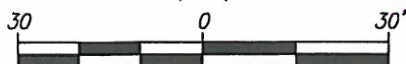
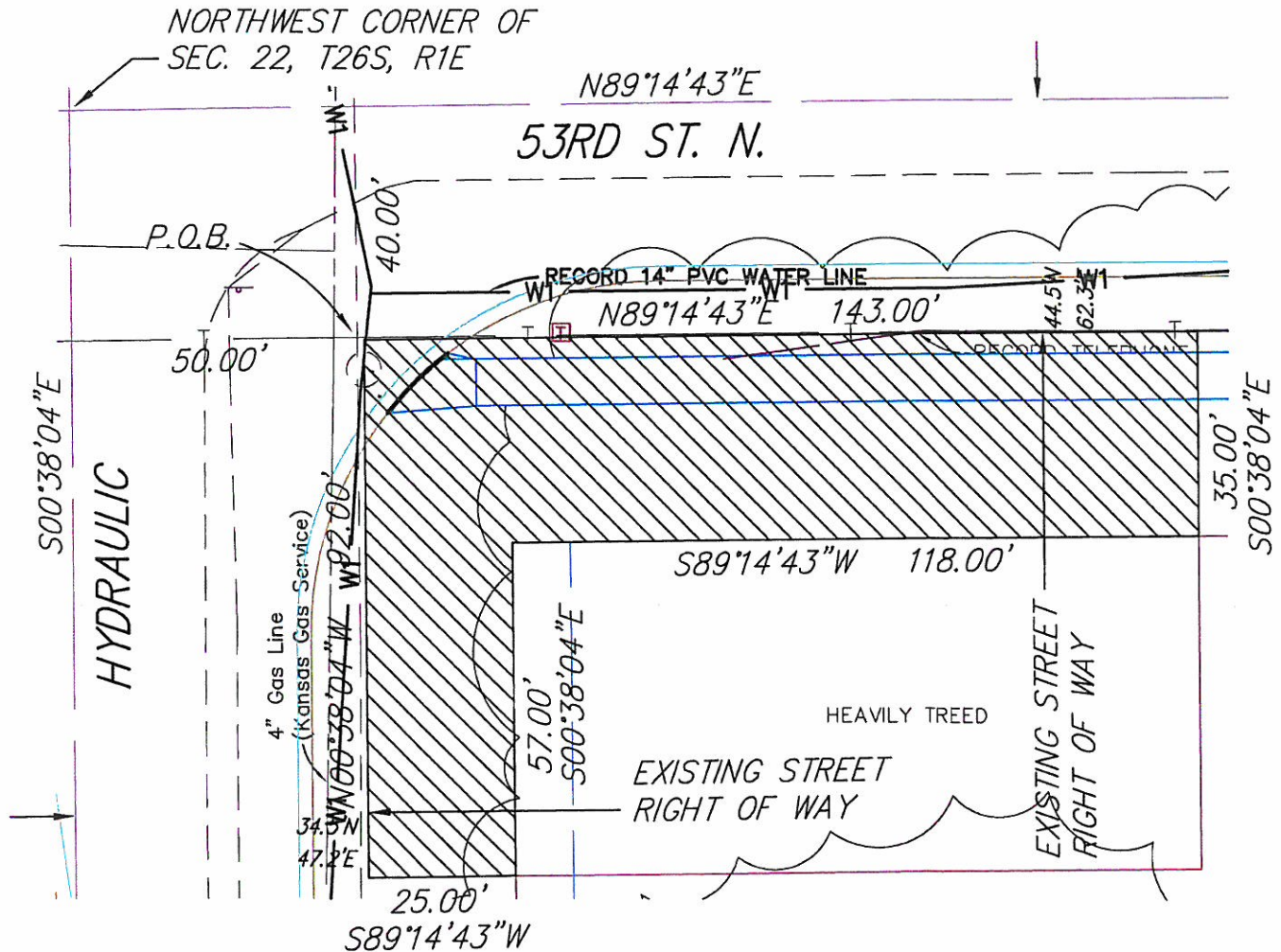
275732



Right Of Way Area: 6,430 Sq. Ft.±  
0.15 Acres±

(DISTANCE)E = EXISTING EDGE OF ASPHALT TO NEW PROPERTY LINE

(DISTANCE)N = NEW CURB TO NEW PROPERTY LINE



**RUGGLES  
BOHM**

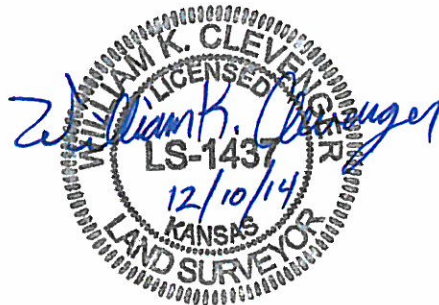
ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT

924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4521  
WWW.RBKANSAS.COM

4208S

**Right of Way, Exhibit #27**

That part of the NW1/4 of Sec. 22, T26S, R1E of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, described as beginning at a point 50.00 feet East and 40.00 feet South of the northwest corner of said NW1/4; thence N89°14'43"E, parallel with the north line of said NW1/4, 143.00 feet; thence S00°38'04"E, parallel with the west line of said NW1/4, 35.00 feet; thence S89°14'43"W, parallel with said north line, 118.00 feet; thence S00°38'04"E, parallel with said west line, 57.00 feet; thence S89°14'43"W, parallel with said north line, 25.00 feet to a point 50.00 feet East of said west line; thence N00°38'04"W, parallel with said west line, 92.00 feet to the place of beginning.



## TEMPORARY CONSTRUCTION EASEMENT

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Christopher A. Jeter and Lester P. Jeter, as Trustee of The Revocable Trust of Lester Palmer Jeter II (hereinafter, "Owner").

**WITNESSETH:**

That for and in consideration of the sum of THIRTY DOLLARS AND NO CENTS \*\*\*\$30.00\*\*\* and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

**See attached Exhibit #28**

for the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer. Said easement shall expire upon completion of the above described construction.

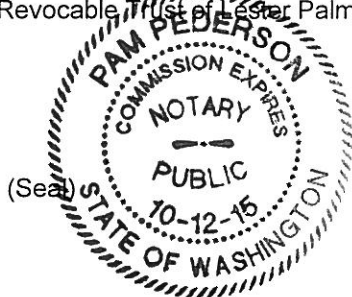
OWNER(S)

Lester P. Jeter, as Trustee  
The Revocable Trust of Lester Palmer Jeter II

STATE OF WASHINGTON  
COUNTY OF KING

) ss:

This instrument was acknowledged before me on 6-11 2015, by Lester P. Jeter, as Trustee of The Revocable Trust of Lester Palmer Jeter II.



Pam Pederson  
Notary Public

My appointment expires: 10-12-15

OWNER(S)

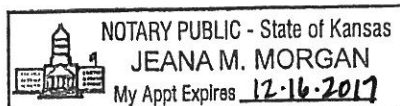
Christopher A. Jeter  
Christopher A. Jeter

STATE OF KANSAS  
COUNTY OF SEDGWICK

) ss:

This instrument was acknowledged before me on June 15, 2015, by Christopher A. Jeter.

(Seal)



Jeana M. Morgan  
Notary Public

My appointment expires: 12-16-2017

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

RECOMMENDED:

\_\_\_\_\_  
DAVID C. SPEARS, P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ROBERT W. PARNACOTT, ASSISTANT  
COUNTY COUNSELOR

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS



\_\_\_\_\_  
RICHARD RANZAU, CHAIRMAN  
FOURTH DISTRICT

ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK



See Exhibit #27

 = PROPOSED SIDEWALK  
 = PROPOSED TEMPORARY CONSTRUCTION EASEMENT

275732

(DISTANCE)E = EXISTING EDGE OF ASPHALT TO NEW  
EASEMENT LINE FURTHEST FROM STREET CENTERLINE

(DISTANCE)N = NEW CURB TO NEW EASEMENT LINE  
FURTHEST FROM STREET CENTERLINE

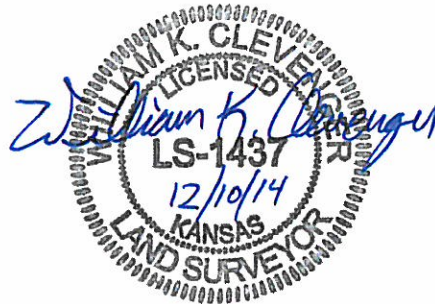


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WWW.RBKANSAS.COM

**Temporary Construction Easement, Exhibit #28**

That part of the NW1/4 of Sec. 22, T26S, R1E of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, described as beginning at a point 75.00 feet East and 132.00 feet South of the northwest corner of said NW1/4; thence N00°38'04"W, parallel with the west line of said NW1/4, 57.00 feet; thence N89°14'43"E, parallel with the north line of said NW1/4, 10.00 feet; thence S00°38'04"E, parallel with said west line, 57.00 feet; thence S89°14'43"W, parallel with said north line, 10.00 feet to the place of beginning.





## PERMANENT DRAINAGE EASEMENT

THIS EASEMENT FOR DRAINAGE, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Christopher Jeter and Lester Palmer Jeter II, as Trustee of The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994 (hereinafter, "Owner").

**WITNESSETH:**

That for and in consideration of the sum of THREE HUNDRED DOLLARS AND NO CENTS \*\*\*\$300.00\*\*\* and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

**See attached Exhibit #29**

For the purposes of constructing, reconstructing, improving, draining and maintaining a roadside drainage ditch. Furthermore, in return for said consideration, Owner hereby grants the County all rights of removal, use and ownership to any earth which shall be removed from within said easement for the purposes described, and no further compensation shall be due Owner for any such removal or use of said earth by County.

OWNER(S)

*Lester Palmer Jeter II*  
Lester Palmer Jeter II, as Trustee  
The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994

STATE OF WASHINGTON )  
COUNTY OF KING ) ss:

This instrument was acknowledged before me on June 15, 2015, by Lester Palmer Jeter II, as Trustee of The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994.



*Pam Pederson*  
Notary Public

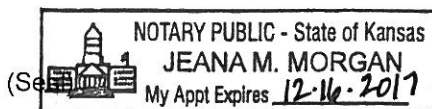
My appointment expires: 10-12-15

OWNER(S)

*Christopher Jeter*  
Christopher Jeter

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss:

This instrument was acknowledged before me on June 15, 2015, by Christopher Jeter.



*Jeana M. Morgan*  
Notary Public

My appointment expires: 12-16-2017

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

RECOMMENDED:

\_\_\_\_\_  
DAVID C. SPEARS, P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ROBERT W. PARNACOTT, ASSISTANT  
COUNTY COUNSELOR

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS



\_\_\_\_\_  
RICHARD RANZAU, CHAIRMAN  
FOURTH DISTRICT

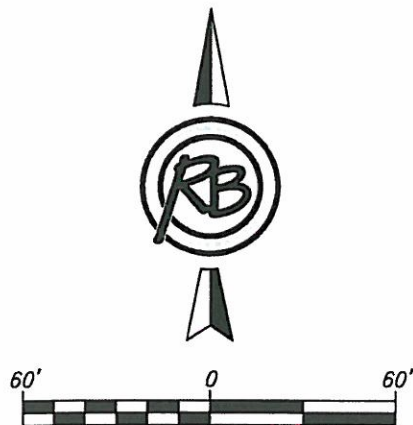
ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK

See Exhibits #30 and #31

Right Of Way Area: 1,335 Sq. Ft.±  
0.03 Acres±

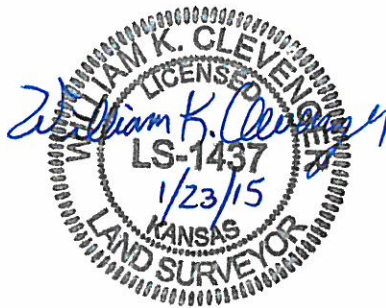
 = PROPOSED SIDEWALK  
 = PROPOSED DRAINAGE EASEMENT



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**Drainage Easement, Exhibit #29**

That part of the NW1/4 of Sec. 22, T26S, R1E of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, described as commencing at the northwest corner of said NW1/4; thence N89°14'43"E along the north line of said NW1/4, 349.90 feet; thence S00°45'17"E, perpendicular to said north line, 50.00 feet to the south right of way line of 53<sup>rd</sup> Street North as described at F. 804, Pg. 512, being the place of beginning; thence N89°14'43"E along said right of way line, 3.39 feet; thence S00°45'17"E, perpendicular to said north line, 25.00 feet; thence S89°14'43"W, parallel with said north line, 103.44 feet to said right of way line; thence N75°12'58"E, along said right of way line, 103.13 feet to the place of beginning.



## EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Christopher Jeter and Lester Palmer Jeter II, as Trustee of The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994 (hereinafter, "Owner").

**WITNESSETH:**

That for and in consideration of the sum of THREE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS \*\*\*\$3,750.00\*\*\* and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

**See attached Exhibit #30**

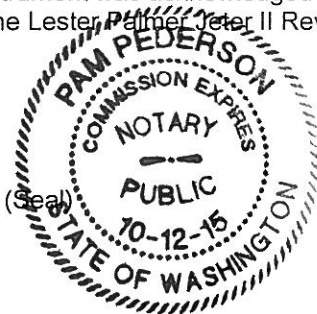
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

*Lester Palmer Jeter II* 15W/15  
 Lester Palmer Jeter II, as Trustee  
 The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994

STATE OF WASHINGTON )  
 COUNTY OF KING ) ss:

This instrument was acknowledged before me on 6-11 2015, by Lester Palmer Jeter II, as Trustee of The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994.



*Pam Pederson*  
 Notary Public

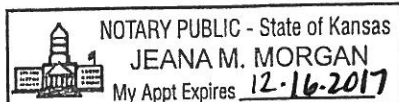
My appointment expires: 10-12-15

OWNER(S)

*Christopher Jeter*  
 Christopher Jeter

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) ss:

This instrument was acknowledged before me on June 15, 2015, by Christopher Jeter.



(Seal)

*Jeana M. Morgan*  
 Notary Public

My appointment expires: 12-16-2017

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS



OF SEDGWICK COUNTY, KANSAS

---

DAVID C. SPEARS, P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

APPROVED AS TO FORM:



---

ROBERT W. PARNACOTT, ASSISTANT  
COUNTY COUNSELOR

---

RICHARD RANZAU, CHAIRMAN  
FOURTH DISTRICT

ATTEST:

---

KELLY B. ARNOLD, COUNTY CLERK



# RIGHT OF WAY, EXHIBIT #30

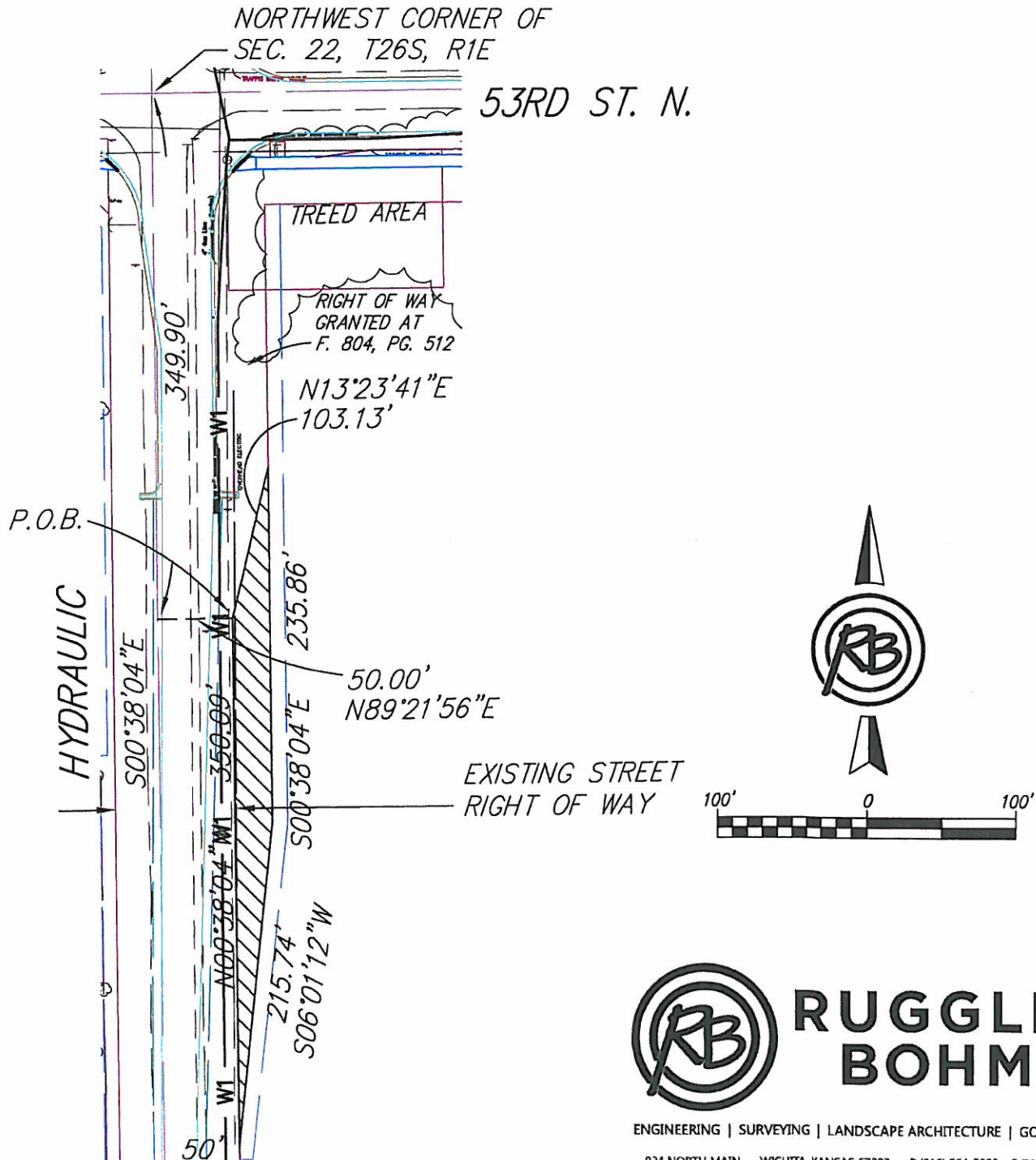
See Exhibits #29 and #31

Jeter Lester P & Christopher  
440 Kennedy  
Wichita, KS 67235

Right Of Way Area: 7,324 Sq. Ft.±  
0.17 Acres±

268953

 = PROPOSED SIDEWALK  
 = PROPOSED STREET RIGHT OF WAY



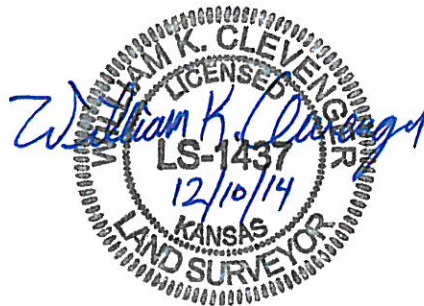
ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT

924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 254-8008 F (316) 264-4621  
WWW.RBKANSAS.COM

4208S

**Right of Way, Exhibit #30**

That part of the NW1/4 of Sec. 22, T26S, R1E of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, described as commencing at the northwest corner of said NW1/4; thence S00°38'04"E along the west line of said NW1/4, 349.90 feet; thence N89°21'56"E, perpendicular to said west line, 50.00 feet to the east right of way line of Hydraulic as described at F. 804, PG. 512, and being the place of beginning; thence N13°23'41"E along said east right of way line, 103.13 feet; thence S00°38'04"E, parallel with said west line, 235.86 feet; thence S06°01'12"W, 215.74 feet to a point on the east right of way line of Hydraulic, said point being 50.00 feet east of said west line; thence N00°38'04"W, 350.09 feet to the place of beginning.



## TEMPORARY CONSTRUCTION EASEMENT

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Christopher Jeter and Lester Palmer Jeter II, as Trustee of The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994 (hereinafter, "Owner").

**WITNESSETH:**

That for and in consideration of the sum of ONE THOUSAND FOUR HUNDRED TEN DOLLARS AND NO CENTS \*\*\*\$1,410.00\*\*\* and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

**See attached Exhibit #31**

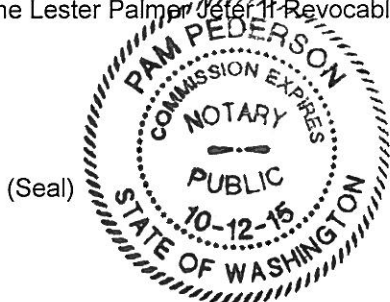
for the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer. Said easement shall expire upon completion of the above described construction.

OWNER(S)

*Lester Palmer Jeter II* 11/5/15  
 Lester Palmer Jeter II, as Trustee  
 The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994

STATE OF WASHINGTON )  
 COUNTY OF KING ) ss:

This instrument was acknowledged before me on 6-11 2015, by Lester Palmer Jeter II, as Trustee of The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994.



*Pam Pederson*  
 Notary Public

My appointment expires: 10-12-15

OWNER(S)

*Christopher Jeter*  
 Christopher Jeter

\_\_\_\_\_

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) ss:

This instrument was acknowledged before me on June 15, 2015, by Christopher Jeter.



*Jeana M. Morgan*  
 Notary Public  
 My appointment expires: 12-16-2017

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

RECOMMENDED:

\_\_\_\_\_  
DAVID C. SPEARS, P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ROBERT W. PARNACOTT, ASSISTANT  
COUNTY COUNSELOR

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
RICHARD RANZAU, CHAIRMAN  
FOURTH DISTRICT

ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK



# TEMPORARY CONSTRUCTION EASEMENT, EXHIBIT #31

Jeter Lester P & Christopher  
440 Kennedy  
Wichita, KS 67235

See Exhibits #29 and #30

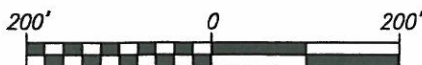
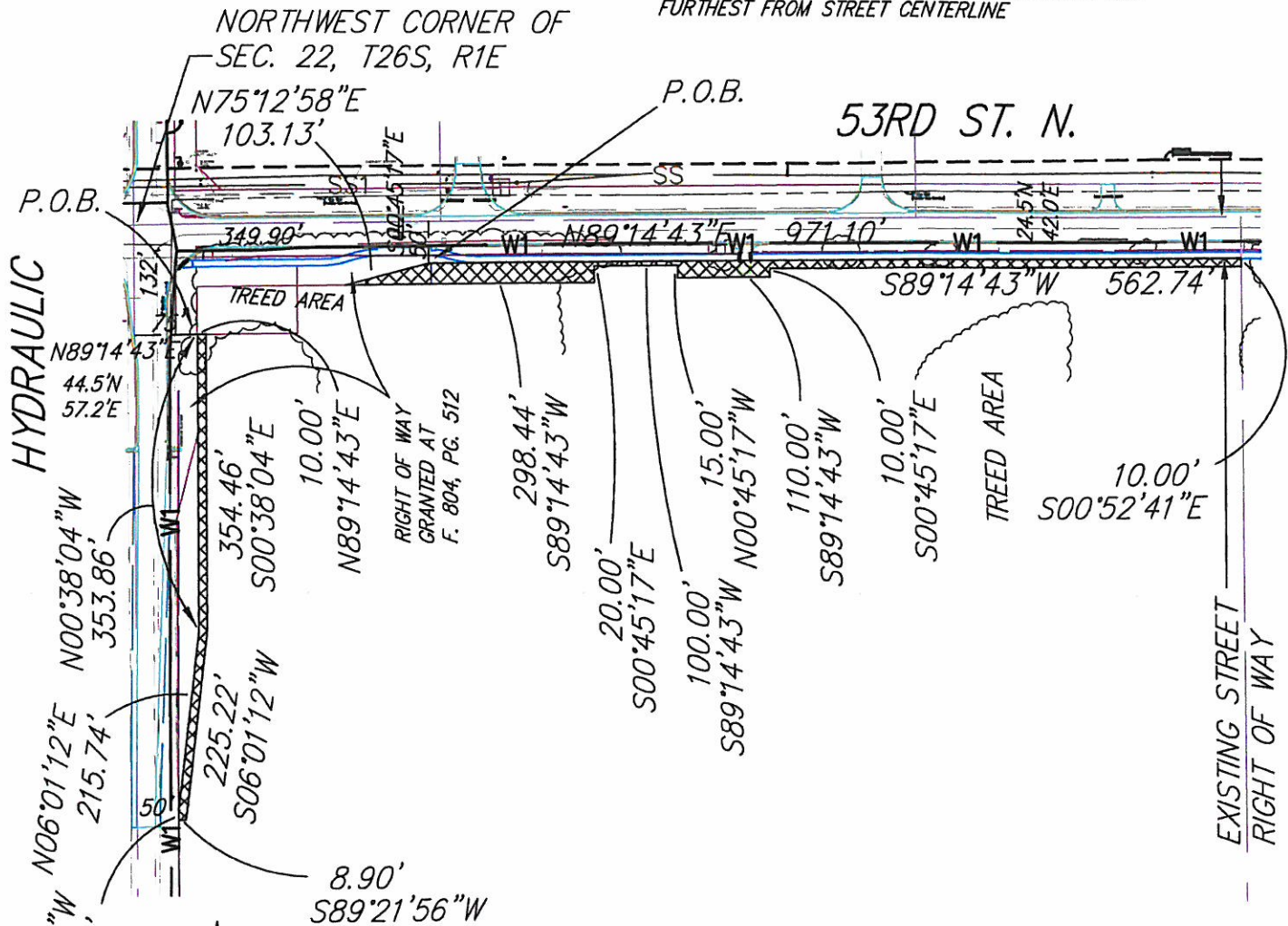


268953

Easement Area: 20,328 Sq. Ft.±  
0.47 Acres±

(DISTANCE)E = EXISTING EDGE OF ASPHALT TO NEW  
EASEMENT LINE FURTHEST FROM STREET CENTERLINE

(DISTANCE)N = NEW CURB TO NEW EASEMENT LINE  
FURTHEST FROM STREET CENTERLINE



**RUGGLES  
BOHM**

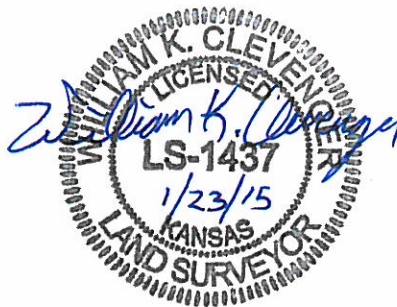
ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT

924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621  
WWW.RBKANSAS.COM

4208S

**Temporary Construction Easement, Exhibit #31**

That part of the NW1/4 of Sec. 22, T26S, R1E of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, described as commencing at the northwest corner of said NW1/4; thence S00°38'04"E along the west line of said NW1/4, 132.00 feet; thence N89°14'43"E, parallel with the north line of said NW1/4, 75.00 feet to the east right of way line of Hydraulic as described at Film 804, Page 512, and being the place of beginning; thence continuing N89°14'43"E, parallel with said north line, 10.00 feet; thence S00°38'04"E, parallel with said west line, 354.46 feet; thence S06°01'12"W, 225.22 feet; thence S89°21'56"W, perpendicular to said west line, 8.90 feet to a point on the east right of way line of Hydraulic, said point being 50.00 feet east of said west line; thence N00°38'04"W, parallel with said west line, 10.00 feet; thence N06°01'12"E, 215.74 feet; thence N00°38'04"W, parallel with said west line, 353.86 feet to the place of beginning; TOGETHER WITH that part of said NW1/4 described as commencing at said northwest corner; thence N89°14'43"E along said north line, 349.90 feet; thence S00°45'17"E, perpendicular to said north line, 50.00 feet to the south right of way line of 53<sup>rd</sup> Street North as described at Film 804, Page 512 , and being the place of beginning; thence N89°14'43"E along the south line of 53<sup>rd</sup> Street North, 971.10 feet to the east line of the W1/2 of said NW1/4; thence S00°52'41"E along said east line, 10.00 feet; thence S89°14'43"W, parallel with said north line, 562.74 feet; thence S00°45'17"E, perpendicular to said north line, 10.00 feet; thence S89°14'43"W, parallel with said north line, 110.00 feet; thence N00°45'17"W, perpendicular to said north line, 15.00 feet; thence S89°14'43"W, parallel with said north line, 100.00 feet; thence S00°45'17"E, perpendicular to said north line, 20.00 feet; thence S89°14'43"W, parallel with said north line, 298.44 feet to the south right of way line of 53<sup>rd</sup> Street North as described in said Film 804, Page 512; thence N75°12'58"E, along said south right of way line, 82.50 feet to the place of beginning.



## TEMPORARY CONSTRUCTION EASEMENT

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Christopher Jeter and Lester Palmer Jeter II, as Trustee of The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994 (hereinafter, "Owner").

**WITNESSETH:**

That for and in consideration of the sum of THIRTY DOLLARS AND NO CENTS \*\*\*\$30.00\*\*\* and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

**See attached Exhibit #32**

for the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer. Said easement shall expire upon completion of the above described construction.

OWNER(S)

Lester Palmer Jeter II, as Trustee

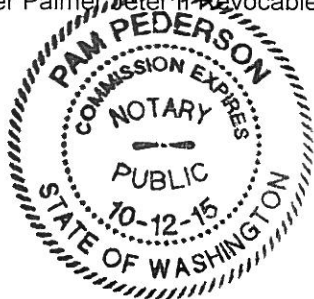
The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994

STATE OF WASHINGTON  
COUNTY OF KING

) ss:

This instrument was acknowledged before me on 6-11 2015, by Lester Palmer Jeter II, as Trustee of The Lester Palmer Jeter II Revocable Trust, dated 18 February, 1994.

(Seal)



Pam Pederson  
Notary Public

My appointment expires: 10-12-15

OWNER(S)

Christopher Jeter  
Christopher Jeter

STATE OF KANSAS  
COUNTY OF SEDGWICK

) ss:

This instrument was acknowledged before me on June 15, 2015, by Christopher Jeter.

(Seal)



Jeana M. Morgan  
Notary Public

My appointment expires: 12-16-2017

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

RECOMMENDED:

\_\_\_\_\_  
DAVID C. SPEARS, P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ROBERT W. PARNACOTT, ASSISTANT  
COUNTY COUNSELOR

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
RICHARD RANZAU, CHAIRMAN  
FOURTH DISTRICT

ATTEST:


\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK



# TEMPORARY CONSTRUCTION EASEMENT, EXHIBIT #32

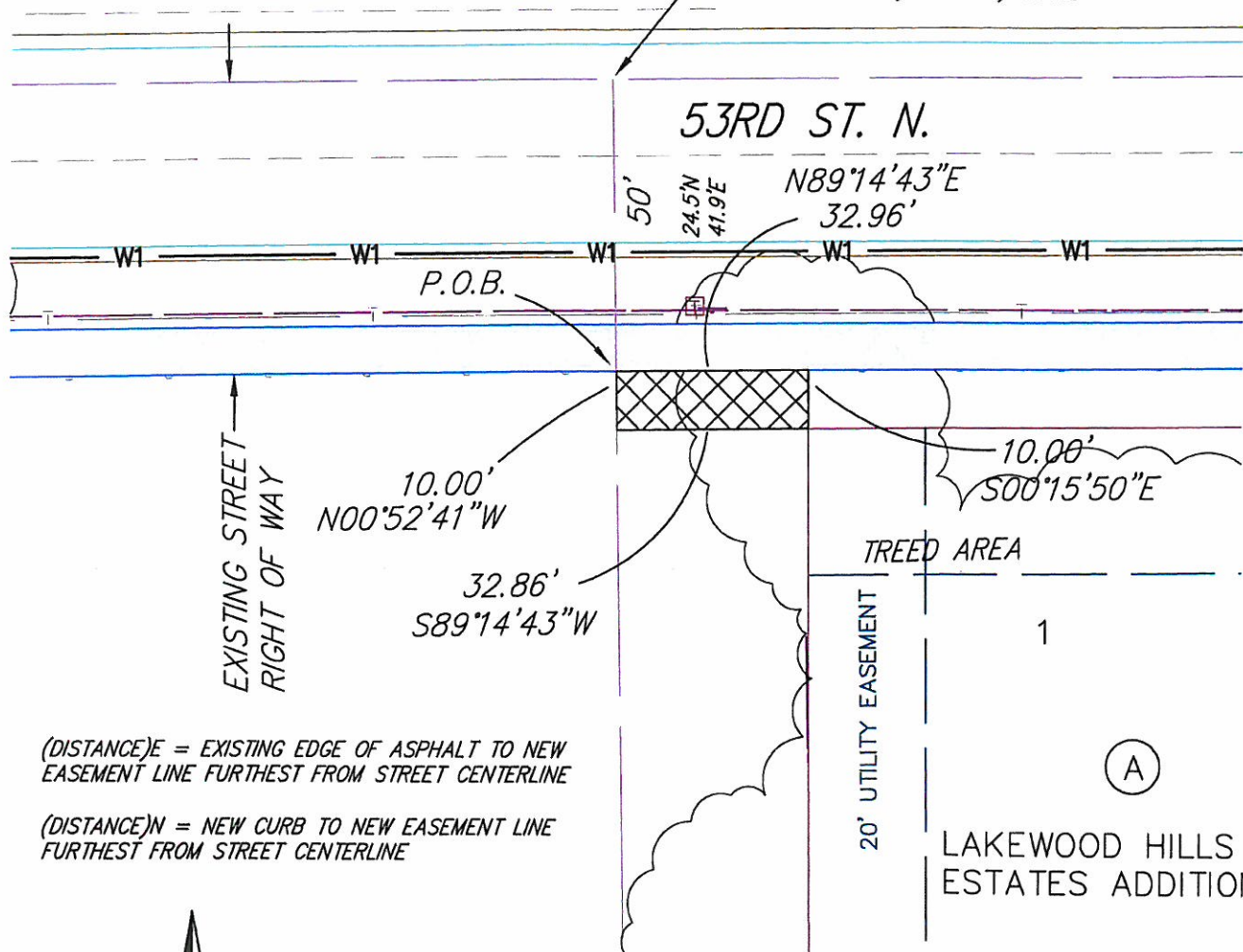
Jeter Lester P & Christopher  
440 Kennedy  
Wichita, KS 67235

553749

 = PROPOSED SIDEWALK  
 = PROPOSED TEMPORARY CONSTRUCTION EASEMENT

Easement Area: 329 Sq. Ft.±  
0.01 Acres±

NORTHWEST CORNER OF  
THE E1/2 OF THE NW1/4  
OF SEC. 22, T26S, R1E



(DISTANCE)E = EXISTING EDGE OF ASPHALT TO NEW  
EASEMENT LINE FURTHEST FROM STREET CENTERLINE

(DISTANCE)N = NEW CURB TO NEW EASEMENT LINE  
FURTHEST FROM STREET CENTERLINE



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**Temporary Construction Easement, Exhibit #32**

That part of the NW1/4 of Sec. 22, T26S, R1E of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, described as beginning at a point on the west line of the E1/2 of said NW1/4, said point being 50.00 feet south of the north line of said NW1/4 and on the south right of way line of 53<sup>rd</sup> Street North; thence N89°14'43"E along said south right of way line, 32.96 feet to the northwest corner of Lot 1, Block A, Lakewood Hills Estates Addition, Park City, Sedgwick County, Kansas; thence S00°15'50"E along the west line of said Lot 1, 10.00 feet; thence S89°14'43"W, parallel with said north line, 32.86 feet to the west line of the E1/2 of said NW1/4; thence N00°52'41"W along said west line, 10.00 feet to the place of beginning.

