

RESOLUTION NO. _____

**A RESOLUTION APPOINTING MITCHELL COFFMAN TO THE WICHITA/SEDGWICK
COUNTY COMPREHENSIVE PLAN STEERING COMMITTEE**

WHEREAS, K.S.A. 12-747, *et seq.* requires the city and county to have a comprehensive plan to guide public infrastructure and facility investments identified in the city and county capital improvement programs and to authorize city and county subdivision approval authority associated with land development; and

WHEREAS, the City of Wichita and Sedgwick County have recognized the need for a new comprehensive plan to provide a policy framework for strategic priority-setting and decision-making future public investments in municipal infrastructure and public facilities in the City of Wichita and Sedgwick County out to the year 2035; and

WHEREAS, a 23-member plan steering committee has been established to guide the development of the new comprehensive plan that will be submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the governing bodies of the City of Wichita and Sedgwick County for consideration; and

WHEREAS, two members appointed by the Sedgwick County Board of Commissioners shall serve on the plan steering committee; and

WHEREAS, there is a vacancy due to the resignation of Tim R. Norton, Commissioner, Second District; and

WHEREAS, it is the desire of the Board of County Commissioners to appoint Mitchell Coffman to the plan steering committee to fill the vacancy created by the resignation of Commissioner Norton.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that Mitchell Coffman is hereby appointed to the Wichita/Sedgwick County Comprehensive Plan Steering Committee to fill the vacancy created by the resignation of Commissioner Norton. Said term shall be until the tasks are completed.

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Commissioners present and voting were:

DAVID M. UNRUH
TIM R. NORTON
KARL PETERJOHN
RICHARD RANZAU
JAMES B. SKELTON

Dated this _____ day of _____, 2014.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

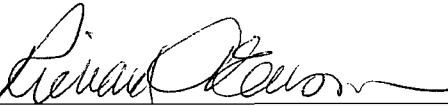
ATTEST:

KELLY B. ARNOLD, County Clerk

DAVID M. UNRUH, Chairman
Commissioner, First District

TIM R. NORTON, Chair Pro Tem
Commissioner, Second District

APPROVED AS TO FORM:



RICHARD A. EUSON
County Counselor

KARL PETERJOHN
Commissioner, Third District

RICHARD RANZAU
Commissioner, Fourth District

JAMES B. SKELTON
Commissioner, Fifth District