

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Clearlake Club Inc. (hereinafter, "Owner").

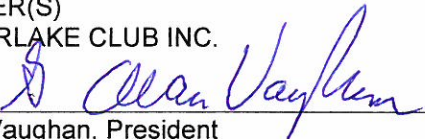
WITNESSETH:

That for and in consideration of the sum of TWELVE THOUSAND FIVE HUNDRED TEN DOLLARS AND NO CENTS ***\$12,510.00*** and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

That part of the Northeast and Southeast Quarters of Section 16, Township 28 South, Range 3 West of the 6th Principal Meridian, Sedgwick County, Kansas described as commencing at the East Quarter corner of said Section 16; thence west along the one half section line, 40 feet for a point of beginning; thence south parallel with east line of the Southeast Quarter of said Section 16, 363.37 feet; thence west at 90° to the last described line, 20.00 feet; thence north parallel with the east line of said Southeast Quarter, 363.74 feet to a point on the one half section line; thence north parallel with the east line of said Northeast Quarter, 276.27 feet; thence east at 90° to the last described line, 20.00 feet to a point 40 feet west of the east line of said Northeast Quarter; thence south 276.64 feet to the point of beginning.

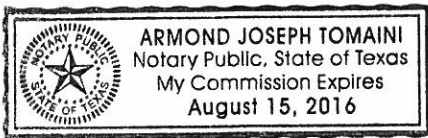
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)
CLEARLAKE CLUB INC.



Alan Vaughan, President
Clearlake Club Inc.

STATE OF TEXAS)
COUNTY OF HARRIS) ss:

This instrument was acknowledged before me on March 29th 2014 by Alan Vaughan, President, Clearlake Club Inc.



(seal)


Notary Public
My appointment expires: August 15, 2016

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 2014.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

DAVID M. UNRUH, CHAIRMAN
FIRST DISTRICT

APPROVED AS TO FORM:

ATTEST:


ROBERT W. PARNACOTT, ASSISTANT
COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK

TEMPORARY CONSTRUCTION EASEMENT

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by Clearlake Club Inc. (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR AND NO CENTS ***\$1.00*** and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

That part of the Southeast Quarter of Section 16, Township 28 South, Range 3 West of the 6th Principal Meridian, Sedgwick County, Kansas described as commencing at the Northeast corner of said Southeast Quarter; thence west along the north line of said Southeast Quarter 60 feet for a point of beginning; thence south parallel with the east line of said Southeast Quarter, 163.74 feet; thence west at 90° to the last described line, 15 feet; thence north parallel with the east line of said Southeast Quarter, 163.83 feet to a point on the north line of said Southeast Quarter; thence east 15 feet to the point of beginning.

for the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer. Said easement shall expire upon completion of the above described construction.

OWNER(S)
CLEARLAKE CLUB INC.

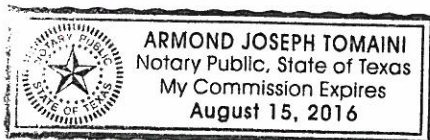
Alan Vaughan
Alan Vaughan, President
Clearlake Club Inc.

STATE OF TEXAS)
COUNTY OF HARRIS) ss:

This instrument was acknowledged before me on _____
President, Clearlake Club Inc.

March 29th

2014, BY Alan Vaughan,



(seal)

[Signature]
Notary Public

My appointment expires: Aug. 15, 2016

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 2014.

RECOMMENDED:

DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

DAVID M. UNRUH, CHAIRMAN
FIRST DISTRICT

APPROVED AS TO FORM:

ATTEST:

[Signature]
ROBERT W. PARNACOTT, ASSISTANT
COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK