# **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203



Sedgwick County... working for you

## **Meeting Agenda**

Wednesday, September 27, 2017

9:00 AM

WORKSHOP

**BOCC Meeting Room** 

## **Board of Sedgwick County Commissioners**

Pursuant to Resolution #007-2016, adopted by the Board of County Commissioners on January 20, 2016, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes or such time limits as may become necessary.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Crissy Magee, Sedgwick County ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203. Phone: 316-660-7056, TDD: Kansas Relay at 711 or 800-766-3777

Email:Crissy.Magee@sedgwick.gov, as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.

#### **ORDER OF BUSINESS**

### **CALL MEETING TO ORDER**

#### **NEW BUSINESS**

Α	FUNDING OF SENIOR CENTERS. Presented by: Tim Kaufman, Assistant County Manager for Public Services and Annette Graham, Director of Division on Aging.
В	MEMBERSHIP REQUEST FOR THE WICHITA INDEPENDENT BUSINESS ASSOCIATION (WIBA). Presented by: Brent Shelton, Tax System Director, Division of Finance.
С	MEMBERSHIP REQUEST FOR THE SOUTH CENTRAL KANSAS ECONOMIC DEVELOPMENT DISTRICT (SCKEDD). Presented by: Brent Shelton, Tax System Director, Division of Finance.

### **ADJOURNMENT**