

Sedgwick County

525 North Main Street 3rd Floor
Wichita, KS 67203



*Sedgwick County...
working for you*

Meeting Agenda

Wednesday, September 28, 2016

9:00 AM

BOCC Meeting Room

Board of Sedgwick County Commissioners

Pursuant to Resolution #007-2016, adopted by the Board of County Commissioners on January 20, 2016, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes or such time limits as may become necessary.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Crissy Magee, Sedgwick County ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203. Phone: 316-660-7056, TDD: Kansas Relay at 711 or 800-766-3777

Email: Crissy.Magee@sedgwick.gov, as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.

ORDER OF BUSINESS

INVOCATION: Pastor Bryan Dunham, Pathway Church

FLAG SALUTE

CALL MEETING TO ORDER

ROLL CALL

PUBLIC INFORMATION ANNOUNCEMENTS

PUBLIC AGENDA

CONSIDERATION OF MINUTES

- A [16-600](#) SPECIAL MEETING MINUTES OF AUGUST 4, 2016.
All Commissioners were present.
- B [16-601](#) REGULAR MEETING MINUTES OF AUGUST 10, 2016.
All Commissioners were present.
- C [16-628](#) REGULAR MEETING MINUTES OF AUGUST 24, 2016.
All Commissioners were present.

PLANNING DEPARTMENT

- D [16-626](#) ZON2008-00025 - ZONE CHANGE FROM SF-20 SINGLE-FAMILY
RESIDENTIAL TO LC LIMITED COMMERCIAL; ON PROPERTY
LOCATED ON THE SOUTH SIDE OF EAST 21ST STREET NORTH
AND WEST OF NORTH 159TH STREET EAST (DISTRICT 1).
Presented by: Dale Miller, Director of Planning.

RECOMMENDED ACTION: Rescind the one-year platting requirement
imposed on the zone change request, authorize the Chairman to sign
the resolution and authorize the resolution to be published.

PUBLIC COMMENT

Attachments: [2016 - Resolution Changing zoning Classification for Certain Lands - Case No 7](#)

NEW BUSINESS

- E [16-632](#) A RESOLUTION TO AMEND CHAPTER 22, ARTICLE II OF THE
SEDGWICK COUNTY CODE REGARDING UTILITY PERMITS TO
COMPLY WITH NEW STATE LEGISLATION REGARDING WIRELESS
TELECOMMUNICATIONS.

Presented by: Justin M. Waggoner, Assistant County Counselor.

RECOMMENDED ACTION: Approve and sign the resolution.

PUBLIC COMMENT

Attachments: [Existing Sedgwick County Code on Utility Permits](#)
[Wireless Telecommunications Resolution.pdf](#)

CONSENT

- F** [16-621](#) Resolution designating and classifying certain roads under K.S.A. 68-506. District 3.
Attachments: [S50C-116091208270](#)
- G** [16-646](#) Nominations to the Local Emergency Planning Committee for Sedgwick County, Kansas.
Attachments: [LEPC Nominations.pdf](#)
- H** [16-611](#) Annual Affiliation Agreements with 47 Qualified Providers of Intellectual and Developmental Disability Services.

Attachments: [Accessible Home Health.pdf](#)
[Advocate Care Services.pdf](#)
[Alpha House.pdf](#)
[Another Day.pdf](#)
[Apple Services LLC.pdf](#)
[Arrowhead West.pdf](#)
[Catholic Charities.pdf](#)
[Cerebral Palsy Research Foundation.pdf](#)
[Community Living Opportunities.pdf](#)
[Craig Resources.pdf](#)
[Day by Day Staff Relief.pdf](#)
[Emberhope.pdf](#)
[Envision.pdf](#)
[Fountainview Home Health.pdf](#)
[Goodwill.pdf](#)
[Heart of Care.pdf](#)
[Hearts of Love.pdf](#)
[Helpers.pdf](#)
[Home Technology Solutions.pdf](#)
[In Sync Home Health.pdf](#)
[Independent Guardian.pdf](#)
[Independent Living Resource Center.pdf](#)
[Individual Advocacy.pdf](#)
[Interim Healthcare.pdf](#)
[Jubilee Designs.pdf](#)
[KETCH.pdf](#)
[Life Patterns.pdf](#)
[Life Works.pdf](#)
[Love, Comfort & Care.pdf](#)
[Maxim.pdf](#)
[Medicalodges - New Hope.pdf](#)
[Paradigm.pdf](#)
[Payroll Plus.pdf](#)
[People First.pdf](#)
[Phoenix Home Care.pdf](#)
[Rainbows.pdf](#)
[Res-Care Kansas Inc Life Choices.pdf](#)
[Rudy Ranch House.pdf](#)

[S.E. Enterprises.pdf](#)

[Starkey.pdf](#)

[Sullivan Gang.pdf](#)

[TFI Family Serives Inc.pdf](#)

[Taylor Drug.pdf](#)

[The Arc.pdf](#)

[The Looking Glass.pdf](#)

[TRUST HomeCare.pdf](#)

[Wichita Trans4mation.pdf](#)

- I **16-618** Order dated 09/07/16 to correct tax roll for change of assessment.
- J [16-635](#) General Bill Check Register for September 14, 2016 to September 20, 2016.
- K [16-636](#) General Bill Check Register for September 21, 2016 to September 27, 2016.
- L [16-637](#) Payroll Check Register for the September 17, 2016 payroll certification.

LEGISLATIVE ISSUES

OTHER

EXECUTIVE SESSION

ADJOURNMENT