

Sedgwick County

525 North Main Street 3rd Floor
Wichita, KS 67203



*Sedgwick County...
working for you*

Meeting Agenda

Wednesday, June 8, 2016

9:00 AM

BOCC Meeting Room

GOVERNING BODY OF FIRE DISTRICT #1

Pursuant to Resolution #007-2016, adopted by the Board of County Commissioners on January 20, 2016, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes or such time limits as may become necessary.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact Crissy Magee, Sedgwick County ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203. Phone: 316-660-7056, TDD: Kansas Relay at 711 or 800-766-3777

Email: Crissy.Magee@sedgwick.gov, as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, contact information and the type of aid, service, or policy modification needed.

ORDER OF BUSINESS

CALL MEETING TO ORDER

ROLL CALL

PUBLIC AGENDA

CONSIDERATION OF MINUTES

- A [16-357](#) REGULAR FIRE MEETING MINUTES OF MAY 11, 2016.
All Commissioners were present.

NEW BUSINESS

- B [16-366](#) CONSIDERATION AND ISSUANCE OF DECISION SETTling THE
IMPASSE BY AND BETWEEN FIRE DISTRICT NO. 1 AND I.A.F.F.
UNION LOCAL NO. 2612 WITH REGARD TO A 2016-2017
MEMORANDUM OF AGREEMENT.
Presented by: Michael L. North, Assistant County Counselor.
- RECOMMENDED ACTION: Discuss positions of the parties as
presented in the public hearing of May 11, 2016, update status of
negotiations after May 11, 2016, and adopt proposed Memorandum of
Agreement as presented.
- Attachments:** [20160520 Lt Eric Yost and Michael North](#)
[Memorandum to Commission](#)
[Fire Fighter & Lieutenant Range, Level and Pay Rate](#)
[ARTICLE 14-revised 5.5.16 \(3\)-a](#)

ADJOURNMENT