

Sedgwick County

525 North Main Street 3rd Floor
Wichita, KS 67203



*Sedgwick County...
working for you*

Meeting Agenda

Wednesday, February 10, 2016

9:00 AM

BOCC Meeting Room

Board of Sedgwick County Commissioners

Pursuant to Resolution #131-2010, adopted by the Board of County Commissioners on August 11, 2010, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Robbie Berry, Sedgwick County Interim ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203

Phone: (316) 660-7058, TDD: Kansas Relay at 711 or 800-766-3777

Email: Robbie.Berry@sedgwick.gov, as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.

ORDER OF BUSINESS

CALL MEETING TO ORDER

INVOCATION: Reverend Brent Johnston, First Presbyterian Church.

FLAG SALUTE

ROLL CALL

PUBLIC AGENDA

CITIZEN INQUIRIES

- A [16-0066](#) REQUEST TO ADDRESS THE BOARD OF COUNTY COMMISSIONERS REGARDING CONSIDERATION OF SUPPORT FOR PASSAGE OF HB2358.
Presented by: Sein Lengeju, Wichita.

RECOMMENDED ACTION: Receive and file.

APPOINTMENTS

- B [16-0071](#) RESOLUTION REAPPOINTING TOM RACUNAS (COMMISSIONER DAVE UNRUH'S REAPPOINTMENT) TO THE SEDGWICK COUNTY INTELLECTUAL AND DEVELOPMENTAL DISABILITIES ADVISORY BOARD.
Presented by: Eric Yost, County Counselor.

RECOMMENDED ACTION: Adopt the Resolution.

Attachments: [16-0071 Racunas to Intellectual-Developmental Disabilities Board.pdf](#)

NEW BUSINESS

- C [16-0070](#) REPORT OF THE BOARD OF BIDS AND CONTRACTS' REGULAR MEETING ON FEBRUARY 4, 2016.
Presented by: Joe Thomas, Director, Purchasing Department.

RECOMMENDED ACTION: Approve the recommendations of the Board of Bids and Contracts.

Attachments: [BMIN 0204 2016.pdf](#)

CONSENT

- D [16-0061](#) One (1) Right of Way Easement for Sedgwick County Project

608-27-1270; Bridge replacement on 45th Street North between Broadway & Hydraulic. CIP# B-460. District 4.

Attachments: [S50C-116020108580](#)

- E [16-0062](#) One (1) Easement for Right of Way for Sedgwick County Project 636-10-3750; Bridge replacement on 71st Street South between 247th Street West and 263rd Street West. CIP# B-466. District #3.

Attachments: [S50C-116020108570](#)

- F [16-0063](#) One (1) Easement for Right of Way for Sedgwick County Project 644-7-1080; Bridge replacement on 103rd St South, just east of 311th St. West (Ninnescah River). CIP# B-487. District #3.

Attachments: [S50C-116020108571](#)

- G [16-0064](#) Resolution establishing parking restrictions along the 39th Street South Right of Way from 100 feet east of the east entrance to Lake Afton Park to 100 feet west of the west entrance to Lake Afton Park, and providing for the enforcement thereof. District 3.

Attachments: [2016 Resolution Parking Restrictions Lake Afton V2.pdf](#)

- H [16-0059](#) Resolution authorizing the establishment and installation of traffic control devices at certain intersections of township roads within Illinois Township, and providing for the enforcement thereof. District 3.

Attachments: [S50C-116020108560](#)

- I [16-0060](#) Resolution designating and classifying certain roads to the Illinois Township road system. District 3.

Attachments: [S50C-116020108561](#)

- J [16-0049](#) Plat

Approved by Public Works. The County Treasurer has certified that taxes in 2015 and all prior years have been paid for the following plat: Steinke Second Addition, Sedgwick County, Kansas

- K [16-0065](#) General Bill Check Register for February 3, 2016 - February 9, 2016.

PUBLIC AGENDA

LEGISLATIVE ISSUES

OTHER

EXECUTIVE SESSION

ADJOURNMENT