

# Sedgwick County

525 North Main Street 3rd Floor  
Wichita, KS 67203



*Sedgwick County...  
working for you*

## Meeting Agenda

Wednesday, September 16, 2015

9:00 AM

BOCC Meeting Room

### **GOVERNING BODY OF FIRE DISTRICT #1**

*Pursuant to Resolution #131-2010, adopted by the Board of County Commissioners on August 11, 2010, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.*

*Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Roberta Berry, Sedgwick County Interim ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203*

*Phone: (316) 660-7058, TDD: Kansas Relay at 711 or 800-766-3777*

*Email: [rberry@sedgwick.gov](mailto:rberry@sedgwick.gov), as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.*

**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**ROLL CALL**

**CONSIDERATION OF MINUTES**

- A      [15-0546](#)      REGULAR FIRE MEETING MINUTES OF JUNE 10, 2015.  
Commissioner Unruh was absent.
- B      [15-0581](#)      REGULAR FIRE MEETING MINUTES OF JULY 22, 2015.  
All Commissioners were present.
- C      [15-0587](#)      SPECIAL FIRE MEETING MINUTES OF AUGUST 6, 2015.  
All Commissioners were present.

**NEW BUSINESS**

- D      [15-0610](#)      ACCEPTANCE OF A DONATION FROM AIR PRODUCTS AND  
CHEMICALS.  
Presented by: Larry Tangney, Deputy Fire Chief.
- RECOMMENDED ACTION: Accept the donation of \$1,000.00 and  
authorize the Chairman to sign a letter of appreciation.
- Attachments:**    [091615 Air Products & Chemicals Donation Ltr](#)

**ADJOURNMENT**