# **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203



## **Meeting Agenda**

Wednesday, July 15, 2015 9:00 AM

#### **BOCC Meeting Room**

## **Board of Sedgwick County Commissioners**

Pursuant to Resolution #131-2010, adopted by the Board of County Commissioners on August 11, 2010, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Robbie Berry, Sedgwick County Interim ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203

Phone: (316) 660-7058, TDD: Kansas Relay at 711 or 800-766-3777

Email:Robbie.Berry@sedgwick.gov, as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.

#### **ORDER OF BUSINESS**

#### **CALL MEETING TO ORDER**

INVOCATION: Pastor Dave Fulton, St. Paul's Lutheran Church.

#### **FLAG SALUTE**

#### **ROLL CALL**

#### **CONSIDERATION OF MINUTES**

A 15-0478 REGULAR MEETING MINUTES OF MAY 20, 2015.

All Commissioners were present.

#### **APPOINTMENTS**

**B** 15-0491 RESOLUTION REAPPOINTING MARIO GOICO (COMMISSIONER

PETERJOHN'S REAPPOINTMENT) TO THE SEDGWICK COUNTY

ADVISORY COUNCIL ON AGING.

Presented by: Michael Pepoon, Acting County Counselor.

RECOMMENDED ACTION: Adopt the Resolution.

Attachments: 2015 Resolution reappointing Goico, Mario.kpj.071515

C 15-0482 RESOLUTION RE-NOMINATING RON RYAN (COMMISSIONER DAVE

UNRUH'S RE-NOMINATION) FOR REAPPOINTMENT TO THE WICHITA CITY COUNCIL AS A MEMBER OF THE WICHITA AIRPORT ADVISORY

BOARD.

Presented by: Michael Pepoon, Acting County Counselor.

RECOMMENDED ACTION: Adopt the Resolution.

<u>Attachments:</u> 2015 Resolution Re-nominating Ron Ryan to Airport Advisory 7-6-15 am

#### **NEW BUSINESS**

D 15-0448 CONSIDERATION OF A GRANT IN THE AMOUNT OF \$ 2,873,745 FOR

THE KANSAS DEPARTMENT FOR AGING AND DISABILITY SERVICES

(KDADS) FY 2016 AREA PLAN.

Presented by: Annette Graham, LSCSW, Executive Director, Central

Plains Area Agency on Aging.

RECOMMENDED ACTION: Approve the new Area Plan and authorize the

Chairman to sign.

Attachments:	Title III Admin 2016 - SA	P Form.xls
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Title IIIB 2016 - SAP Form.xls

Title IIIC-1 2016 - SAP Form.xls

Title IIIC-2 2016 - SAP Form.xls

Title IIID 2016 - SAP Form.xls

Title IIIE 2016 - SAP Form.xls

Area Plan FY2016- Budget Forms.xls

Area Plan FY16- Final.pdf

### **CONSENT**

E	<u>15-0487</u>	Approval of a renewal agreement with 373 TRS / DET 8 McConnell AFB for the Sedgwick County Adopt a Highway Program on 47th Street South from Rock Road to Oliver. District 5.  Attachments: S50C-115070612530
F	<u>15-0483</u>	Resolution Providing for the Condemnation of Certain Real Property.
		Attachments: Condemnation of Certain Real Property - Woosley  Condemnation of Certain Real Property - Exhibit A - Woolsey
G	<u>15-0480</u>	Amendment to the agreement with Central Plains Regional Health Care Partnership (CPRHCP), Sedgwick County Board of County Commissioners and the City of Wichita to partner with the Sedgwick County Health Department under the Project Access program.  Attachments: 2015 Project Access Agmt First Amendment 07092015.pdf 2015 Project Access Agmt - Updated Final - \$175K.pdf
Н	<u>15-0476</u>	General Bill Check Register for July 8, 2015 - July 14, 2015.

## **LEGISLATIVE ISSUES**

#### **OTHER**

#### **EXECUTIVE SESSION**

### **ADJOURNMENT**