

# Sedgwick County

525 North Main Street 3rd Floor  
Wichita, KS 67203



*Sedgwick County...  
working for you*

## Meeting Agenda

**Wednesday, March 19, 2014**

**9:00 AM**

**BOCC Meeting Room**

### **Board of Sedgwick County Commissioners**

*Pursuant to Resolution #131-2010, adopted by the Board of County Commissioners on August 11, 2010, members of the public are allowed to address the County Commission for a period of time limited to not more than five minutes.*

*Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Sedgwick County, should contact the office of Roberta Berry, Sedgwick County Interim ADA Coordinator, 510 N. Main, Suite 306, Wichita, Kansas 67203*

*Phone: (316) 660-7058, TDD: Kansas Relay at 711 or 800-766-3777*

*Email: [rberry@sedgwick.gov](mailto:rberry@sedgwick.gov), as soon as possible but no later than 48 hours before the scheduled event. Please include the name, location, date and time of the service or program, your contact information and the type of aid, service, or policy modification needed.*

**ORDER OF BUSINESS**

**CALL MEETING TO ORDER**

**INVOCATION: Pastor Dave Fulton, St. Paul's Lutheran Church.**

**FLAG SALUTE**

**ROLL CALL**

**RETIREMENTS**

A      [14-1119](#)      PRESENTATION OF RETIREMENT CLOCK TO CHIEF GARY CURMODE.

Presented by: Tim Kaufman, Interim Human Resources Director.

Gary Curmode, Fire Chief, Fire District #1, will retire May 1, 2014 after 19 years and 4 months of service.

RECOMMENDED ACTION: Present the clock.

**CITIZEN INQUIRIES**

B      [14-1105](#)      REQUEST TO ADDRESS THE BOARD OF COUNTY COMMISSIONERS REGARDING CLIMATE SCIENCE.

Presented by: Kent Rowe, Wichita.

**APPOINTMENTS**

C      [14-1137](#)      RESOLUTION REAPPOINTING CLIFFORD HELMS (COMMISSIONER JIM SKELTON'S REAPPOINTMENT) TO THE SEDGWICK COUNTY NUISANCE APPEALS BOARD.

Presented by: Richard Euson, County Counselor.

RECOMMENDED ACTION: Adopt the resolution.

Attachments:    [Resolution](#)

**NEW BUSINESS**

- D**      [14-1147](#)      BROOKINGS GLOBAL CITIES EXCHANGE PROGRAM PARTICIPATION AGREEMENT.

Presented by: Chris Chronis, Chief Financial Officer.

RECOMMENDED ACTION: Approve the agreement and authorize the Chairman to sign.

Attachments:    [GWEDC Agreement](#)

- E**      [14-1173](#)      REPORT OF THE BOARD OF BIDS AND CONTRACTS' REGULAR MEETING ON MARCH 13, 2014.

Presented by: Joe Thomas, Director, Purchasing Department.

RECOMMENDED ACTION: Approve the recommendations of the Board of Bids and Contracts.

Attachments:    [Bid Board Minutes](#)

#### **CONSENT**

- F**      **14-1148**      Order dated March 7, 2014 to correct tax roll for change of assessment.

- G**      [14-1149](#)      Payroll Check Register for the March 8, 2014 payroll certification.

- H**      [14-1150](#)      General Bill Check Register for March 12, 2014-March 18, 2014.

#### **OTHER**

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**