

RESOLUTION NO. _____

Published on: _____

A RESOLUTION APPROVING CERTAIN AMENDMENTS TO THE
WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN

WHEREAS, pursuant to K.S.A. 12-747 et seq., the Wichita-Sedgwick County Metropolitan Area Planning Commission is authorized to make and amend a Comprehensive Plan subject to the approval of the governing bodies of the City of Wichita, Kansas (the "City") and Sedgwick County, Kansas (the "County"); and

WHEREAS, the City and the County have heretofore adopted in 2015 such a plan entitled, "Community Investments Plan ...a framework for the future, 2015-2035" (the "Plan"); and

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give due and proper notice in writing and by publication as required by law and did hold a public hearing on the adoption of certain proposed amendments to the Comprehensive Plan; and

WHEREAS, on June 22, 2017, the Wichita-Sedgwick County Metropolitan Area Planning Commission by resolution adopted the "Amendments" as part of the Plan, and recommend that the City and County approve the same.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. The Amendments adopted by the Wichita-Sedgwick County Metropolitan Area Planning Commission on June 22, 2017 are hereby approved for inclusion into the Plan as follows:

- a). Replace **2035 Urban Growth Areas Map** contained on pg. 19 of "Community Investments Plan ...a framework for the future, 2015-2035" with the revised **2035 Urban Growth Areas Map** and accompanying text identified as Attachment "A" to the Resolution of the Wichita-Sedgwick County Metropolitan Area Planning Commission dated June 22, 2017.

SECTION II. This resolution shall become effective upon its passage and its adoption and publication once in the Official County Newspaper.

Commissioners present and voting were:

DAVID M. UNRUH _____
MICHAEL B. O'DONNELL, II _____
DAVID T. DENNIS _____
RICHARD RANZAU _____
JAMES M. HOWELL _____

Dated this _____ day of _____, 2017.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS


ATTEST:

KELLY B. ARNOLD, County Clerk

DAVID M. UNRUH, Chairman
Commissioner, First District

MICHAEL B. O'DONNELL, II,
Chair Pro Tem
Commissioner, Second District

APPROVED AS TO FORM:



Justin M. Waggoner
Assistant County Counselor

DAVID T. DENNIS
Commissioner, Third District

RICHARD RANZAU
Commissioner, Fourth District

JAMES M. HOWELL
Commissioner, Fifth District