

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County (hereinafter, "County") by SETH R. GOODIN AND ANNE E. GOODIN, HUSBAND AND WIFE (hereinafter, "Owner"),

WITNESSETH:

That for and in consideration of the sum of ONE-THOUSAND ONE-HUNDRED FIFTEEN DOLLARS NO/100(\$1,115.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

See attached Exhibit "A"

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

[Signature of Seth R. Goodin]

SETH R. GOODIN

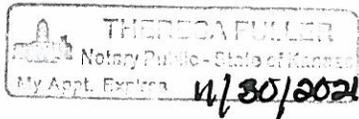
[Signature of Anne E. Goodin]

ANNE E. GOODIN

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 5 Feb 2018, by SETH R. GOODIN.

(Seal)

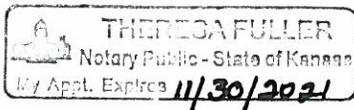


[Signature of Theresa Fuller]
Notary Public
My appointment expires: 11/30/2021

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 5 Feb 2018, by ANNE E. GOODIN.

(Seal)



[Signature of Theresa Fuller]
Notary Public
My appointment expires: 11/30/2021

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF _____, 20__.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

DAVID T. DENNIS, CHAIRMAN
COMMISSIONER, THIRD DISTRICT

APPROVED AS TO FORM:

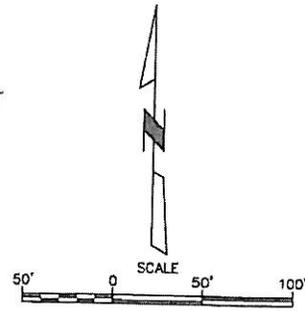
ATTEST:

[Signature of Michael L. Fessinger]

MICHAEL L. FESSINGER
ASST. COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK
COUNTY CLERK

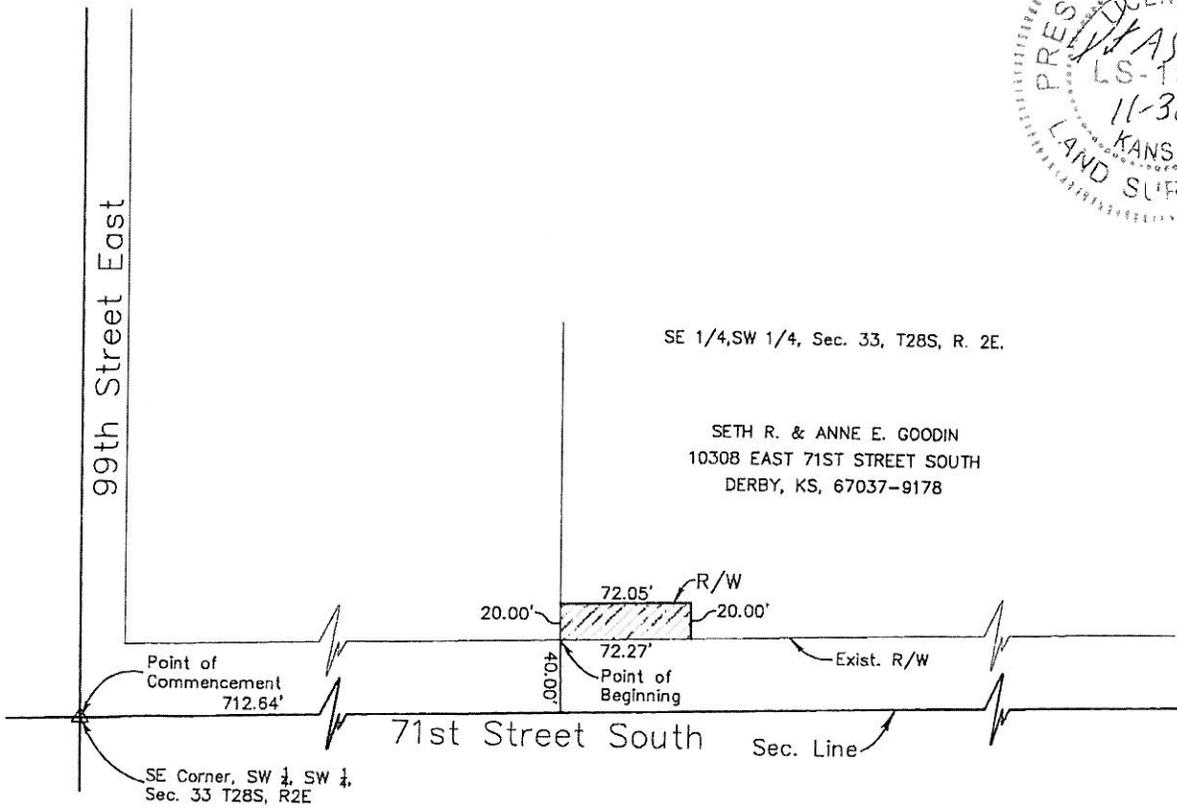
EXHIBIT "A"
RIGHT OF WAY ACQUISITION
SETH R. & ANNE E. GOODIN
GY-182-1C



LEGAL DESCRIPTION:

Commencing at the SE corner of the SW quarter of the SW quarter of Section 33, Township 28S, Range 2E; thence east along the south line of the SE quarter of the SW quarter of said Section 33 a distance of 712.64 feet; thence north perpendicular to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 40.00 feet to a point of the north Right of Way of 71st Street South and to the Point of Beginning; thence east along the north Right of Way of Section 33 a distance of 72.27 feet; thence north perpendicular to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 20.00 feet; thence west parallel to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 72.05 feet; thence south parallel to the east line of the SE quarter of the SW quarter of said Section 33 a distance of 20.00 feet to the Point of Beginning;

Containing 1,443.2 Sq. Ft., (calculated)



11-30-17

Project Number 16-10-S640


Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County (hereinafter, "County") by SETH R. GOODIN AND ANNE E. GOODIN, HUSBAND AND WIFE (hereinafter, "Owner"),

WITNESSETH:

That for and in consideration of the sum of FOUR-THOUSAND NINE-HUNDRED FIFTY DOLLARS NO/100(\$4,950.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

See attached Exhibit "A"

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

[Signature of Seth R. Goodin]

SETH R. GOODIN

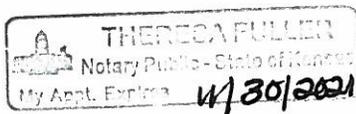
[Signature of Anne E. Goodin]

ANNE E. GOODIN

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 5 Feb 20 18, by SETH R. GOODIN.

(Seal)

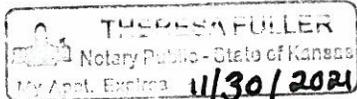


[Signature of Theresa Fuller]
Notary Public
My appointment expires: 11/30/2021

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on 5 Feb 20 18, by ANNE E. GOODIN.

(Seal)



[Signature of Theresa Fuller]
Notary Public
My appointment expires: 11/30/2021

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF _____, 20__.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

DAVID T. DENNIS, CHAIRMAN
COMMISSIONER, THIRD DISTRICT

APPROVED AS TO FORM:

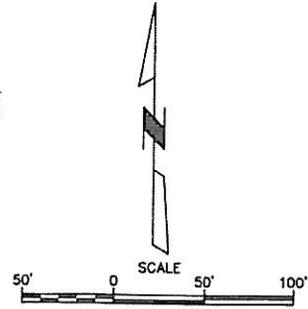
ATTEST:

[Signature of Michael L. Fessinger]

MICHAEL L. FESSINGER
ASST. COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK
COUNTY CLERK

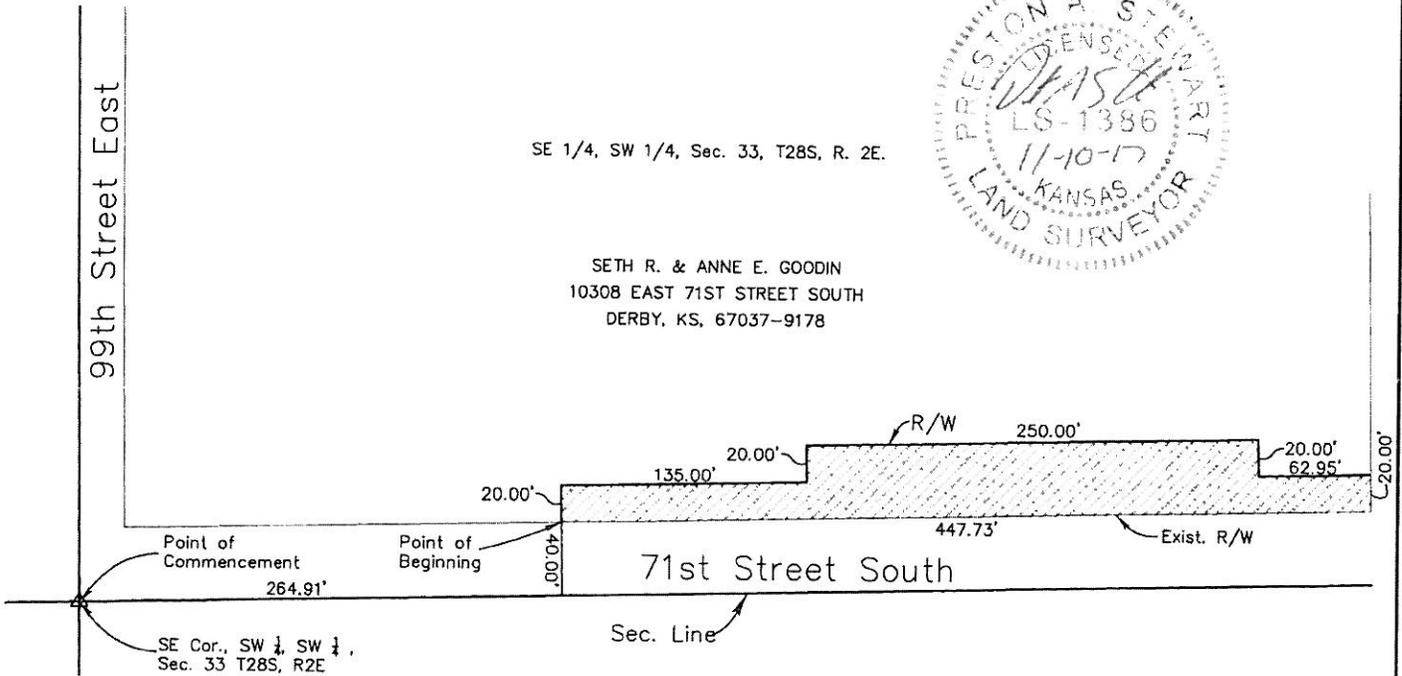
EXHIBIT "A"
RIGHT OF WAY ACQUISITION
SETH R. & ANNE E. GOODIN
GY-182-1A



LEGAL DESCRIPTION:

Commencing at the SE corner of the SW quarter of the SW quarter of Section 33, Township 28S, Range 2E; thence east along the south line of the SE quarter of the SW quarter of said Section 33 a distance of 264.91 feet; thence north perpendicular to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 40.00 feet to a point of the north Right of Way of 71st Street South and to the Point of Beginning; thence east along the north Right of Way of 71st Street South and parallel to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 447.73 feet; thence north parallel to the east line of the SE quarter of the SW quarter of said Section 33 a distance of 20.00 feet; thence west parallel to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 62.95 feet; thence north perpendicular to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 20.00 feet; thence west parallel to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 250.00 feet; thence south perpendicular to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 20.00 feet; thence west parallel to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 135.00 feet; thence south perpendicular to the south line of the SE quarter of the SW quarter of said Section 33 a distance of 20.00 feet to the Point of Beginning;

Containing 13,956.8 Sq. Ft., (calculated)



11-10-17

Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

Project Number 16-10-S640