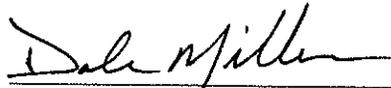


**CERTIFICATION OF ADOPTION OF THE  
WIRELESS COMMUNICATION MASTER PLAN, SEPTEMBER 2016  
AS AN ELEMENT OF THE  
WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN**

I, Dale Miller, Director of the Metropolitan Area Planning Department, and Secretary for the Metropolitan Area Planning Commission, hereby certify that the attached *Wireless Communication Master Plan, September 2016* is a true and correct copy adopted by the Metropolitan Area Planning Commission on September 29, 2016, as an element of the Wichita-Sedgwick County Comprehensive Plan.



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Dale Miller, Director  
Metropolitan Area Planning Department