

Wichita – Sedgwick County Metropolitan Area Planning Department  
City Hall 10<sup>th</sup> Floor  
455 N Main Street  
Wichita, KS 67203

RE: Sedgwick County Communications P-25 Radio Project  
300-foot Lattice Tower for 700/800 MHz P25 Digital Radio System  
Parcel ID: 198330430100100  
17500 W 71<sup>st</sup> Street Viola, KS / Clonmel Yard

If approved for a new 300' lattice Tower at the above noted address, Sedgwick County 911, as tower owner, will evaluate any and all wireless carrier requests to collocate on the tower. The Tower has adequate ground space to accommodate the equipment for those wanting to locate on the tower and the tower is being provided with 50% additional capacity beyond that required by the County at this time for the Emergency Communications Radio Network.

The Tower has been designed to allow modifications to the structure in the event a carrier's equipment load exceeds the structural capacity of the tower. A full structural analysis will need to be performed by any carrier wanting to collocate on the Tower. The cost of the structural analysis and any required modifications to the tower will be paid for solely by the wireless provider requesting to locate on the tower.

Per the Operation Standards (WCMP F.2), if, for various reasons, all or portions of wireless communication facilities are abandoned or no longer in use for a period of time greater than twelve consecutive months, the wireless communications facilities would be evaluated for removal, if serving no further interest to the County or benefit to the community as a whole. The County agrees that upon vacation of the Tower by all tenants, the County would be solely responsible for the periodic maintenance or decommissioning of the Tower and the removal thereof of any and all equipment abandoned at the site should the County conclude after evaluation that the site is of no further benefit to the County or community.

The County agrees to locate on said tower if it is approved by the Wichita – Sedgwick County Metropolitan Area Planning Department.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**Approved As To Form**

