

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County, Kansas (hereinafter, "County") by JOHN D. MUNLEY AND KATHLEEN R. MUNLEY, HUSBAND AND WIFE (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of SIXTY THOUSAND FOUR HUNDRED THIRTY-THREE DOLLARS AND NO/100 (\$60,433.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

The West 60 feet and the South 55 feet of the West 620 feet of the following described tract: That part of the Southwest Quarter of Section 36, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, described as beginning at the Southwest corner thereof; thence east along the south line of said Southwest Quarter 980.1 feet; thence north parallel with the west line of said Southwest Quarter 380 feet; thence Northwesterly to a point on the west line of said Southwest Quarter, said point being 942.65 feet north of beginning; thence south 942.65 feet to the point of beginning. Said tract contains 0.59 acres, more or less, excluding existing road right-of-way.

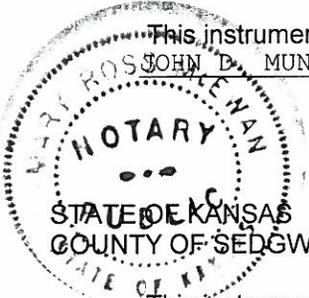
For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

OWNER(S)

[Signature]
JOHN D. MUNLEY

[Signature]
KATHLEEN R. MUNLEY

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:



This instrument was acknowledged before me on JOHN D. MUNLEY.

April 26th 2018 by [Signature]
Notary Public
My appointment expires: 6-7-2021

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on KATHLEEN R. MUNLEY.

April 26th 2018 by [Signature]
Notary Public
My appointment expires: 6-7-2021

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF ,20.

RECOMMENDED.

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS, P.E., DIRECTOR, PUBLIC WORKS/COUNTY ENGINEER

DAVID T. DENNIS, CHAIRMAN COMMISSIONER, THIRD DISTRICT

APPROVED AS TO FORM:

ATTEST:

[Signature]
MICHAEL L. FESSINGER
ASST. COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK