

A RESOLUTION MODIFYING THE URBAN AREA OF INFLUENCE BOUNDARY OF THE CITY OF GARDEN PLAIN, KANSAS, FROM THAT SHOWN ON THE 2035 URBAN GROWTH AREAS MAP ADOPTED AS PART OF THE WICHITA-SEDGWICK COUNTY COMMUNITY INVESTMENTS PLAN BY THE METROPOLITAN AREA PLANNING COMMISSION ON NOVEMBER 19, 2015, AND THE SEDGWICK COUNTYBOARD OF COUNTY COMMISISONERS ON JANUARY 20, 2016, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-K AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-K of the Wichita Sedgwick County Unified Zoning Code, the Urban Area of Influence boundary of the City of Garden Plain, Kansas is changed as follows:

Case No. DER 2015-00007

The unincorporated land lying: south of West 6th Street South(north), west of South 279th Street West (east), north of West 23rd Street South (south) and east of South 311th Street West (west).

SECTION II. That upon the taking effect of this Resolution, the notation of such Urban Area of Influence boundary shall be shown on the Urban Area of Influence map on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body.

Commissioners present and voting were:

DAVID M. UNRUH
TIM R. NORTON
KARL PETERJOHN
RICHARD RANZAU
JAMES M. HOWELL

DATED this _____ day of _____, 2015

BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

RICHARD RANZAU, CHAIRMAN
Commissioner, Fourth District


ATTEST:

KELLY B. ARNOLD
County Clerk

KARL PETERJOHN, Chair Pro Tem
Commissioner, Third District

APPROVED AS TO FORM ONLY:

DAVID M. UNRUH
Commissioner, First District



JUSTIN M. WAGGONER
Assistant County Counselor

TIM R. NORTON
Commissioner, Second District

JAMES M. HOWELL
Commissioner, Fifth District