

**TEMPORARY CONSTRUCTION EASEMENT**

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to SEDGWICK COUNTY, KANSAS (hereinafter, "County") by ROBERT L. ULRICH AND NANCY L. ULRICH, HIS WIFE (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR AND NO/100(\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 22, Township 29 South, Range 1 West of the 6th P.M., Sedgwick County Kansas described as follows: Commencing at the Northwest Corner of said Northwest Quarter; thence East along the North line of said Northwest Quarter a distance of 750 feet; thence South perpendicular to the North line of said Northwest Quarter a distance of 50 feet to the point of beginning; thence East parallel to the North line of said Northwest Quarter distance of 250 feet; thence South perpendicular to the North line of said Northwest Quarter a distance of 20 feet; thence West parallel to the North line of said Northwest Quarter a distance of 250 feet; thence North perpendicular to the North line of said Northwest Quarter a distance of 20 feet to the point of beginning.

For the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer. Said easement shall expire upon completion of the above described construction.

OWNER(S)

Robert L. Ulrich  
ROBERT L. ULRICH

Nancy L. Ulrich  
NANCY L. ULRICH

STATE OF KANSAS  
COUNTY OF SEDGWICK

)  
) ss:

This instrument was acknowledged before me on  
ROBERT L. ULRICH AND NANCY L. ULRICH.

29 January 20 19 by



(Seal)

Kevin P. O'Crowley  
Notary Public

My appointment expires: 12-6-20

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF \_\_\_\_\_, 20\_\_\_\_.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

\_\_\_\_\_  
DAVID C. SPEARS P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

\_\_\_\_\_  
DAVID T. DENNIS, CHAIRMAN  
COMMISSIONER, THIRD DISTRICT

APPROVED AS TO FORM:

ATTEST:

Michael L. Fessinger  
MICHAEL L. FESSINGER  
ASST. COUNTY COUNSELOR

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KELLY B. ARNOLD, COUNTY CLERK  
COUNTY CLERK