

**SECOND AMENDMENT TO CONTRACT WITH  
URBAN LEAGUE OF KANSAS FOR PSYCHOSOCIAL REHABILITATION AND  
ATTENDANT CARE SERVICES**

This Second Amendment to Contract entered into as of this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by and between Sedgwick County, Kansas, hereinafter referred to as "County," and Urban League of Kansas, Inc., hereinafter referred to as "Contractor."

WITNESSETH:

WHEREAS, the parties hereto have entered into a contract on the 27<sup>h</sup> day of January, 2010 and amended on the 3<sup>rd</sup> day of March, 2010, to provide psychosocial rehabilitation and attendant care services for children/youth with a serious emotional disturbance; and,

WHEREAS, the parties have found it necessary to make certain amendments to the original agreement as amended.

NOW, THEREFORE, in consideration of the mutual covenants, conditions and promises contained herein, the parties hereto do agree as follows:

1) Effective July 1, 2010, Section 4 Compensation of the Contract shall be amended to read as follows:

4. Compensation. Contractor will be paid the rate of \$24.20 per hour of group psychosocial rehabilitation services, \$28.00 per hour for individual psychosocial rehabilitation services and \$24.00 per hour for attendant care. Contractor understands and agrees that in the event that the amount of funds the County receives is less than anticipated, County may adjust the rate to be paid hereunder. The method of billing and payment is provided in Appendix B. Provider and County expressly understand and agree that in no event shall the total, full and complete compensation and reimbursement, if any, paid to the Contractor for performance of this contract exceed the maximum amount of \$550,000.00.

All other conditions, covenants and promises contained in the original contract executed by the parties on January 27, 2010, shall remain in full force and effect as written therein.

[APPROVALS ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have executed this Second Amendment to Contract as of the day and year first above written.

ATTEST:

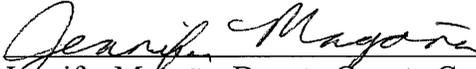
SEDGWICK COUNTY, KANSAS

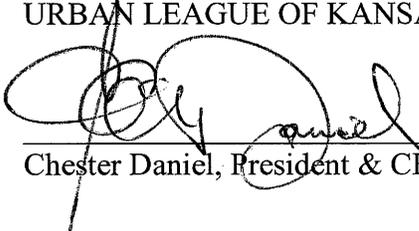
\_\_\_\_\_  
Kelly B. Arnold, County Clerk

\_\_\_\_\_  
Karl Peterjohn, Chairman  
Board of County Commissioners

APPROVED AS TO FORM ONLY:

URBAN LEAGUE OF KANSAS, INC.

  
\_\_\_\_\_  
Jennifer Magaña, Deputy County Counselor

  
\_\_\_\_\_  
Chester Daniel, President & CEO