

RESOLUTION No ____-2013
Date Effective: _____, 2013

A RESOLUTION REPEALING SECTION 6 OF THE *SEDGWICK COUNTY CODE*, INCLUDING RESOLUTIONS for the Building and Residential, Electrical, Mechanical, Plumbing, Sign, Manufactured Housing Installation, Manufactured Home Park Storm Shelter, Rental Housing and Structure Moving Codes (Resolutions 261-07, 262-07, 263-07, 182-2008, 171-2008, 231-98, 199-03, 104-2007, 218-2004, 104-2009, 13-2003, 206-2004, 102-2000, and 74-2002).

WHEREAS, Joint City Ordinance and County Resolution #49-412 and #175-2012 adopting *THE WICHITA-SEDGWICK COUNTY UNIFIED BUILDING AND TRADE CODE* was adopted by the City of Wichita, Kansas on December 11, 2012 and by Sedgwick County, Kansas on November 21, 2012; and

WHEREAS, Joint City Ordinance and County Resolution #49-412 and #175-2012 serve to replace Section 6 of the *SEDGWICK COUNTY CODE*, by intent and application; and

WHEREAS, *THE WICHITA-SEDGWICK COUNTY UNIFIED BUILDING AND TRADE CODE* shall be jointly administered in the substantially the same manner as Section 6 of the *SEDGWICK COUNTY CODE* has been;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS THAT:

SECTION 1. REPEAL.

Section 6 of the *SEDGWICK COUNTY CODE*, and Resolutions 261-07, 262-07 (Section 1), 263-07 (Section 1), 182-2008 (Sections 1 and 2), 171-2008 (Section 1), 231-98 (Section I), 199-03 (Section 1), 104-2007 (Section 1), 218-2004 (Section 1), 104-2009 (Section 1), 13-2003 (Section 1), 206-2004, (Section 1), 102-2000, and 74-2002 are hereby repealed.

SECTION 2. EFFECTIVE DATE.

This resolution shall be effective upon its adoption.

Commissioners present and voting were:

DAVID M. UNRUH _____
TIM R. NORTON _____
KARL PETERJOHN _____
RICHARD RANZAU _____
JAMES B. SKELTON _____

Dated this _____ day of _____, 2013.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

KELLY B. ARNOLD, County Clerk

TIM R. NORTON, Chairman
Commissioner, Second District

JAMES B. SKELTON, Chair Pro Tem
Commissioner, Fifth District

APPROVED AS TO FORM:



RICHARD A. EUSON
County Counselor

DAVID M. UNRUH
Commissioner, First District

KARL PETERJOHN
Commissioner, Third District

RICHARD RANZAU
Commissioner, Fourth District