

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION APPOINTING MEMBERS TO THE  
SEDGWICK COUNTY SOLID WASTE MANAGEMENT COMMITTEE**

WHEREAS, K.S.A. 65-3405(B) states that each county of the State shall establish a Solid Waste Management Committee, whose members are to be appointed by the Board of County Commissioners.

WHEREAS, the Sedgwick County Solid Waste Management Committee was established pursuant to Sedgwick County Resolution No. 275-2003, and the terms of the membership were amended by Sedgwick County Resolution No. 31-2012; and

WHEREAS, it is the desire of the Board of County Commissioners to appoint the members set forth herein to the Sedgwick County Solid Waste Management Committee.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, that the following members of the Sedgwick County Solid Waste Management Committee are hereby appointed to serve terms expiring as follows:

|              |   |                                   |
|--------------|---|-----------------------------------|
| Position 4.  | One member representing the unincorporated area | Clem Dickerson – Expires 12/31/12 |
| Position 7.  | One member representing private industry        | Jeff St. Clair – Expires 12/31/13 |
| Position 13. | Commissioner, Third District                    | John Stevens – Expires 12/31/12   |
| Position 14. | Commissioner, Fourth District                   | Kelly Parks – Expires 12/31/12    |
| Position 15. | Commissioner, Fifth District                    | Narydel Grayum – Expires 12/31/12 |

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Commissioners present and voting were:

DAVID M. UNRUH \_\_\_\_\_  
TIM R. NORTON \_\_\_\_\_  
KARL PETERJOHN \_\_\_\_\_  
RICHARD RANZAU \_\_\_\_\_  
JAMES B. SKELTON \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

ATTEST:

\_\_\_\_\_  
KELLY B. ARNOLD, County Clerk

\_\_\_\_\_  
TIM R. NORTON, Chairman  
Commissioner, Second District

\_\_\_\_\_  
JAMES B. SKELTON, Chair Pro Tem  
Commissioner, Fifth District

APPROVED AS TO FORM:

  
\_\_\_\_\_  
RICHARD A. EUSON  
County Counselor

\_\_\_\_\_  
DAVID M. UNRUH  
Commissioner, First District

\_\_\_\_\_  
KARL PETERJOHN  
Commissioner, Third District

\_\_\_\_\_  
RICHARD RANZAU  
Commissioner, Fourth District