

## TEMPORARY CONSTRUCTION EASEMENT

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas (hereinafter, "County") by James T. and Zelda J. Pipkin Revocable Trust dated January 25, 2010 (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR AND NO CENTS \$\*\*\*1.00\*\*\* and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

Commencing at a point 675.29 feet west and 30.00 feet south of the NE Corner of the NW 1/4, Sec. 28, TWP 27S, R3W, 6<sup>th</sup> P.M., said point being on the south line of W. 6<sup>th</sup> Street S., Garden Plain, Sedgwick County, Kansas thence south and normally distant to said south line a distance of 10.00 feet; thence west parallel with said south line a distance of 60.00 feet to a point on said south line; thence east along said south line a distance of 60.00 feet to the point of beginning. Said tract containing 600 square feet (0.014 acres), more or less.

For the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer. Said easement shall expire upon completion of the above described construction.

OWNER(S)

JAMES T. AND ZELDA J. PIPKIN REVOCABLE TRUST

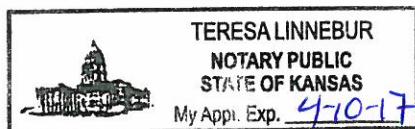
James T. Pipkin, Trustee

Zelda J. Pipkin, Trustee

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) ss:

This instrument was acknowledged before me on February 13<sup>th</sup> 2014, by The James T. & Zelda J. Pipkin Revocable Trust by James T. and Zelda J. Pipken, Trustees.

(Seal)



Notary Public  
My appointment expires: 4-10-17

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF \_\_\_\_\_, 2014.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS P.E., DIRECTOR,  
PUBLIC WORKS/COUNTY ENGINEER

DAVID M. UNRUH, CHAIRMAN  
FIRST DISTRICT

APPROVED AS TO FORM: ATTEST:

ROBERT W. PARNACOTT, ASSISTANT  
COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK  
COUNTY CLERK