

TEMPORARY CONSTRUCTION EASEMENT

THIS TEMPORARY CONSTRUCTION EASEMENT, executed and delivered to Sedgwick County, Kansas (hereinafter, "County") by UNIFIED SCHOOL DISTRICT NO. 259 (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR AND NO/100 (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a temporary easement in, over, across and upon the following-described premises, to wit:

A tract of land in Reserve "A", USD 259 5th ADDITION, City of Wichita, Sedgwick County, Kansas, described as follows:

Commencing at the Southeast corner of said Reserve "A"; thence on an assumed bearing of North 15 degrees 33 minutes 38 seconds West a distance of 39.10 feet to the point of beginning; thence South 88 degrees 58 minutes 21 seconds West a distance of 30.19 feet; thence North 01 degrees 01 minutes 39 seconds West a distance of 135.00 feet; thence North 88 degrees 58 minutes 21 seconds East a distance of 25.00 feet; thence South 01 degrees 01 minutes 39 seconds East a distance of 114.99 feet; thence South 15 degrees 33 minutes 38 seconds East a distance of 20.67 feet to the point of beginning.

Said tract contains 3,427 square feet, (0.08 acre) of land more or less

For the purpose of permitting all construction uses according to plans and specifications now on file in the office of the Sedgwick County Engineer.

This easement shall expire upon completion of the above described project or on December 31, 2020, whichever occurs first.

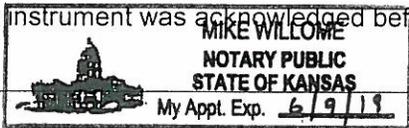
OWNER(S)

Mike Rodee

Mike Rodee, President, STATE OF KANSAS U.S.D. 259 B.O.E. COUNTY OF SEDGWICK) ss:



This instrument was acknowledged before me on November 17, 2017 by



Mike Rodee, BOE President

Mike Willome

Notary Public

My appointment expires: 6-9-2019

(Seal)

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF _____, 20____.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS P.E., DIRECTOR, PUBLIC WORKS/COUNTY ENGINEER

DAVID M. UNRUH, CHAIRMAN COMMISSIONER, FIRST DISTRICT

APPROVED AS TO FORM:

ATTEST:

Justin M. Waggoner, Esq. ASST. COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK COUNTY CLERK

EASEMENT FOR RIGHT-OF-WAY

THIS EASEMENT FOR RIGHT-OF-WAY, executed and delivered to Sedgwick County (hereinafter, "County") by

UNIFIED SCHOOL DISTRICT NO. 259 (hereinafter, "Owner").

WITNESSETH:

That for and in consideration of the sum of ONE DOLLAR AND NO/100(\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

A tract of land in Reserve "A", U.S.D. 259 5th ADDITION, City of Wichita, Sedgwick County, Kansas, described as follows:

Beginning at the Southeast corner of said Reserve "A"; thence on an assumed bearing of North 15 degrees 33 minutes 38 seconds West a distance of 59.78 feet; thence North 01 degrees 01 minutes 39 seconds West a distance of 189.99 feet; thence North 15 degrees 40 minutes 18 seconds East a distance of 52.20 feet to a point on the East line of said Reserve "A"; thence South 01 degrees 01 minutes 39 seconds East on the East line of said Reserve "A" a distance of 297.85 feet to the point of beginning.

Said tract contains 3,659 square feet, (0.08 acre) of land more or less

For the purposes of construction, reconstructing, widening, improving, draining and maintaining a road or highway.

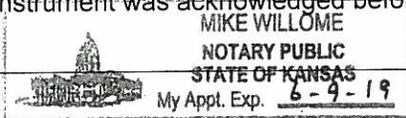
OWNER(S)

Mike Rodee
Mike Rodee
President, U.S.D. 259 B.O.E.



STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on November 17 2017 by



Mike Rodee, BOE President
Mike Willome

Notary Public
My appointment expires: 6-9-19

(Seal)

ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF ,20.

RECOMMENDED:

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

DAVID M. UNRUH, CHAIRMAN
FIRST DISTRICT

APPROVED AS TO FORM:

ATTEST:

Justin M. Waggoner, Esq.
JUSTIN M. WAGGONER, ESQ.
ASST. COUNTY COUNSELOR

KELLY B. ARNOLD, COUNTY CLERK