

**Aid to Local Grant Application Signature Page  
Kansas Department of Health and Environment**

**Grant Period: July 1, 2018 – June 30, 2019**

1000 SW Jackson, Suite 340  
Topeka, KS 66612-1365

This form, complete with signatures, is required to complete your Aid to Local application package.

Send this page as an attachment to: [kdhe.atl@ks.gov](mailto:kdhe.atl@ks.gov) .

All applications due March 31, 2018.

**NAME OF ORGANIZATION:**

Sedgwick County Division of Health

**STREET ADDRESS:**

1900 E 9<sup>th</sup> St. North, Wichita, Kansas 67214

**NAME OF DIRECTOR:**

Adrienne Byrne, Health Director

**PRIMARY CONTACT:**

Lucretia Burch, Finance Manager

**TELEPHONE OF PRIMARY CONTACT:**

(316) 660-7354

Signatures:

x  2-28-18  
Adrienne Byrne, Director Date  
Division of Health

x \_\_\_\_\_  
David T. Dennis, Chairman Date  
Sedgwick County Board of  
County Commission

ATTESTED TO:

\_\_\_\_\_  
Kelly B. Arnold, County Clerk  
\_\_\_\_\_  
Date

Child Care Licensing Program	-
Chronic Disease Risk Reduction (CDRR)	-
Community-Based Primary Care Clinic	-
CRI Public Health Preparedness	-
<b>DISEASE INTERVENTION</b>	<b>\$208,160.00</b>
<b>FAMILY PLANNING</b>	<b>\$299,555.00</b>
HIV Prevention Program - Community	-
<b>IMMUNIZATION ACTION PLAN</b>	<b>\$78,196.00</b>
<b>MATERNAL &amp; CHILD HEALTH</b>	<b>\$583,064.00</b>
Pregnancy Maintenance Initiative (PMI)	-
<b>PUBLIC HEALTH EMERGENCY PREPAREDNESS (PHEP)</b>	<b>\$318,520.00</b>
Regional PHEP (RPHEP)	-
Ryan White	-
Special Health Care Needs (SHCDN)	-
<b>STATE FORMULA</b>	<b>\$347,279.00</b>
Teen Pregnancy Targeted Case Management	-
<b>TOTAL FUNDS REQUESTED:</b>	<b>\$1,834,774.00</b>

Match Information Only:

Family Planning Match	\$119,822.00
MCH Match	\$233,226.00

**Total Match Funding:** \$353,048.00

**Combined Total:** \$2,187,822.00

APPROVED AS TO FORM:

  
Michael L. Fessinger, Assistant County Counselor  
2/15/18  
\_\_\_\_\_  
Date