

MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT, is entered into on this 13th day of April, 2016, by and between by and between the Board of County Commissioners of Sedgwick County, Kansas, sitting as the governing board of Sedgwick County Fire District Number One, a fire district located within Kansas ("Fire District"), and Alliston Resources Limited Partnership, a Kansas limited partnership ("Owner").

WITNESSETH:

That, Fire District and Owner have entered into Charitable Donation Agreement dated April 13, 2016, under which Owner agreed to donate a residence to the Fire District so that it could be utilized for training purposes and as part of a live fire training event by the Fire District. A copy of the Charitable Donation Agreement is on file with the Sedgwick County Clerk's Office. Said residence is located on a parcel of real property of approximately 156 acres described as follows:

Northeast Quarter (NE/4) of Section Twenty-three (23), Township Twenty-six (26) South, Range Two (2) East, containing 160 acres, more or less, less one acre in the Southeast corner thereof and subject to all easements of record; and

A tract of land described as follows:

Commencing at the southeast corner of the Northeast Quarter (NE/4) of Section Twenty-three (23), Township Twenty-six (26) South, Range Two (2) East of the 6th P.M., thence running North along the East line of said Northeast Quarter 150 feet; thence West 350 feet parallel to the South line of said Northeast Quarter; thence South 150 feet, more or less, to the South line of

said Northeast Quarter; thence East along the South line of said Northeast Quarter 350 feet, more or less, to the place of commencement;

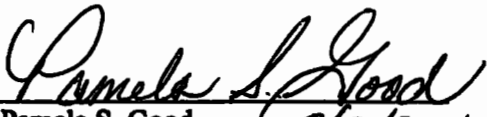
All in Sedgwick County, Kansas.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Agreement as of the day and year first above written.

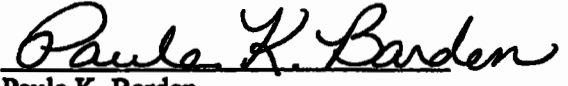
BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS,
GOVERNING BODY FOR SEDGWICK
COUNTY FIRE DISTRICT NUMBER ONE

ALLISTON RESOURCES
LIMITED PARTNERSHIP

James M. Howell, Chairman
Commissioner, Fifth District



Pamela S. Good
General Partner
3/31/2016

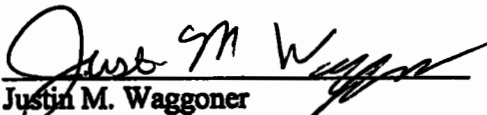


Paula K. Barden
General Partner
3/31/16

ATTESTED TO:

Kelly B. Arnold
County Clerk

APPROVED AS TO FORM:



Justin M. Waggoner
Assistant County Counselor